



**BOARD OF DIRECTOR  
OATH OF OFFICE**

32-1-901, C.R.S.

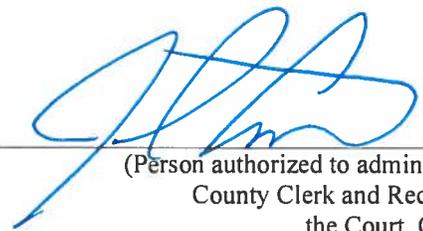
STATE OF COLORADO,  
DOUGLAS COUNTY

RURAL WATER AUTHORITY OF DOUGLAS COUNTY

I, Kristin Dearborn, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director District #3 of the RURAL WATER AUTHORITY OF DOUGLAS COUNTY, upon which I am about to enter.

  
(signature of oath taker)

Subscribed and sworn to before me this 7<sup>th</sup> day of May, 2011.

By:   
(Person authorized to administer oaths, i.e.  
County Clerk and Recorder, Clerk of  
the Court, Chairman of the  
Board of Directors, or any other person authorized  
to administer oaths)



**PROCEDURAL INSTRUCTIONS:** This document is to be filed with the Clerk of the Court and with the Division of Local Government within 30 days after the election or appointment to fill a vacancy. If you are filling a vacancy by appointment, remember to let the division know 'who' is being replaced.

#2011030249, 05/13/2011 at 02:41:53 PM,  
1 OF 1, Rec Fee \$0.00  
Douglas County CO Jack Arrowsmith,  
Clerk & Recorder

B-73

**BOARD OF DIRECTOR  
OATH OF OFFICE**

32-1-901, C.R.S.

STATE OF COLORADO,  
DOUGLAS COUNTY

RURAL WATER AUTHORITY OF DOUGLAS COUNTY

I, Jack McCormick, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director District #4 of the RURAL WATER AUTHORITY OF DOUGLAS COUNTY, upon which I am about to enter.

  
(signature of oath taker)

Subscribed and sworn to before me this 7<sup>th</sup> day of May, 2011.

By:   
Geoff Withers, Chairman of the Board of Directors  
(Person authorized to administer oaths, i.e.  
County Clerk and Recorder, Clerk of  
the Court, Chairman of the  
Board of Directors, or any other person authorized  
to administer oaths)

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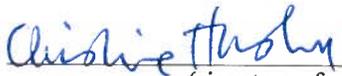
**BOARD OF DIRECTOR  
OATH OF OFFICE**

32-1-901, C.R.S.

STATE OF COLORADO,  
DOUGLAS COUNTY

RURAL WATER AUTHORITY OF DOUGLAS COUNTY

I, Chris Hashimoto, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director District #5 of the RURAL WATER AUTHORITY OF DOUGLAS COUNTY, upon which I am about to enter.

  
(signature of oath taker)

Subscribed and sworn to before me this 7<sup>th</sup> day of May, 2011.

By:   
Geoff Withers, Chairman of the Board of Directors  
(Person authorized to administer oaths, i.e.  
County Clerk and Recorder, Clerk of  
the Court, Chairman of the  
Board of Directors, or any other person authorized  
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**BOARD OF DIRECTOR  
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32-1-901, C.R.S.

STATE OF COLORADO,  
DOUGLAS COUNTY

RURAL WATER AUTHORITY OF DOUGLAS COUNTY

I, Charles Bucknam, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Small Water System Provider Seat #1 of the RURAL WATER AUTHORITY OF DOUGLAS COUNTY, upon which I am about to enter.

  
(signature of oath taker)

Subscribed and sworn to before me this 7<sup>th</sup> day of May, 2011.

By:   
Geoff Withers, Chairman of the Board of Directors  
(Person authorized to administer oaths, i.e.  
County Clerk and Recorder, Clerk of  
the Court, Chairman of the  
Board of Directors, or any other person authorized  
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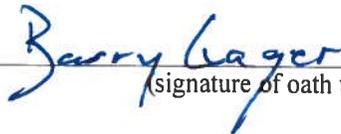
**BOARD OF DIRECTOR  
OATH OF OFFICE**

32-1-901, C.R.S.

STATE OF COLORADO,  
DOUGLAS COUNTY

RURAL WATER AUTHORITY OF DOUGLAS COUNTY

I, Barry Gager, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Small Water System Provider Seat #3 of the RURAL WATER AUTHORITY OF DOUGLAS COUNTY, upon which I am about to enter.

  
\_\_\_\_\_  
(signature of oath taker)

Subscribed and sworn to before me this 7<sup>th</sup> day of May, 2011.

By:   
\_\_\_\_\_  
Geoff Withers, Chairman of the Board of Directors  
(Person authorized to administer oaths, i.e.  
County Clerk and Recorder, Clerk of  
the Court, Chairman of the  
Board of Directors, or any other person authorized  
to administer oaths)

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**CERTIFICATION OF APPOINTMENT OF ELECTION JUDGES  
RURAL WATER AUTHORITY OF DOUGLAS COUNTY  
2011 REGULAR ELECTION**

1-6-106(1), C.R.S.

THIS IS TO CERTIFY that the following persons have been appointed to serve as election judges at the regular election to be conducted on May 07, 2011, for the Rural Water Authority of Douglas County:

Name: **DAVID P. CARTER,**  
Address: **6208 NORTH STORMY MOUNTAIN COURT, PARKER, CO 80134,**

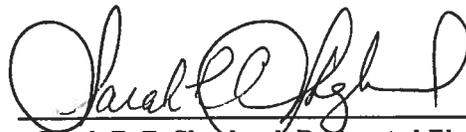
Date Acceptance Returned: **March 23, 2011,**  
Date of attendance of Judges' training: **March 23, 2011.**

Name: **BONNIE L. KRONE,**  
Address: **333 ORION STREET, GOLDEN, CO 80401-5565,**

Date Acceptance Returned: **March 23, 2011,**  
Date of attendance of Judges' training: **March 23, 2011.**

**This is also to certify that BONNIE L. KRONE shall serve as Supply Judge.**

**Certified this 23<sup>rd</sup> day of March, 2011.**



**Sarah E. E. Shepherd, Designated Election Official**

**ACCEPTANCE OF APPOINTMENT AND CERTIFICATION OF QUALIFICATION  
OF ELECTION JUDGE**

1-6-101, C.R.S.

This is to acknowledge acceptance of my appointment as an election judge and as member of the provisional ballot board, and to notify you that I will serve as such at the regular election to be conducted on Saturday, May 7, 2011 within the Rural Water Authority of Douglas County.

I, Bonnie L. Krone hereby certify that I meet the following qualifications:

- (a) I am physically and mentally able to perform and complete the assigned tasks of an election judge;
- (b) I will attend a class of instruction concerning the tasks of an election judge;
- (c) I have never been convicted of election fraud, any other election offense, or fraud; and
- (d) I am not a candidate whose name appears on the ballot, nor a member of the immediate family, related by blood or marriage to the second degree, of a candidate whose name appears on the ballot.

I acknowledge that if a person appointed as an election judge fails to file this Acceptance form with the designated election official within seven (7) days after the Certification of Appointment and Acceptance forms [Form B-34-a and Form B-33] were mailed or if I fail to attend a class of instruction prior to the election, the Designated Election Official may determine that a vacancy has been created and appoint someone else to take my position (1-6-106(2)(b) and (3).

  
Signature of Election Judge

Dated this 23<sup>rd</sup> day of March, 2011

**PROCEDURAL INSTRUCTIONS: DEO shall appoint judges no later than 45 days before the election, 1-6-105(1.5); DEO maintains a list of judges who filed the Certification of Appointment and Acceptance form, 1- 6-108.**

**B-3.**

**ACCEPTANCE OF APPOINTMENT AND CERTIFICATION OF QUALIFICATION  
OF ELECTION JUDGE**

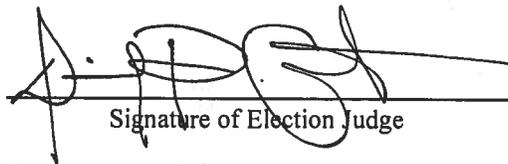
1-6-101, C.R.S.

This is to acknowledge acceptance of my appointment as an election judge and as member of the provisional ballot board, and to notify you that I will serve as such at the regular election to be conducted on Saturday, May 7, 2011 within the Rural Water Authority of Douglas County.

I, ~~David P. Carter~~, hereby certify that I meet the following qualifications:

- (a) I am physically and mentally able to perform and complete the assigned tasks of an election judge;
- (b) I will attend a class of instruction concerning the tasks of an election judge;
- (c) I have never been convicted of election fraud, any other election offense, or fraud; and
- (d) I am not a candidate whose name appears on the ballot, nor a member of the immediate family, related by blood or marriage to the second degree, of a candidate whose name appears on the ballot.

I acknowledge that if a person appointed as an election judge fails to file this Acceptance form with the designated election official within seven (7) days after the Certification of Appointment and Acceptance forms [Form B-34-a and Form B-33] were mailed or if I fail to attend a class of instruction prior to the election, the Designated Election Official may determine that a vacancy has been created and appoint someone else to take my position (1-6-106(2)(b) and (3)).

  
\_\_\_\_\_  
Signature of Election Judge

Dated this 23<sup>rd</sup> day of March, 2011

**PROCEDURAL INSTRUCTIONS: DEO shall appoint judges no later than 45 days before the election, 1-6-105(1.5); DEO maintains a list of judges who filed the Certification of Appointment and Acceptance form, 1-6-108.**

**B-3.**

# AFFIDAVIT OF PUBLICATION

State of Colorado )  
 )ss  
County of Douglas )

This Affidavit of Publication for the **DOUGLAS COUNTY NEWS-PRESS**, a weekly newspaper, printed and published for the County of Douglas, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made prior to the 13th day of May A.D., 2011, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.



for the Douglas County News-Press

State of Colorado )  
 )ss  
County of Douglas )

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above-named **JAMES A. DIAZ** President/Publisher or **JEREMY BANGS**, Managing Editor of said newspaper, who is personally known to me to be the identical person in the above certificate on this 13th day of May A.D., 2011.



Notary Public, 125 Stephanie Place,  
Castle Rock, CO 80109



Public Notice  
NOTICE OF CANCELLATION  
OF REGULAR ELECTION  
BY THE DESIGNATED ELECTION  
OFFICIAL FOR DIRECTOR DISTRICT #3,  
DIRECTOR DISTRICT #4, DIRECTOR  
DISTRICT #5, SMALL WATER SYSTEM  
PROVIDER (SWSP) SEAT #2, AND  
SMALL WATER SYSTEM PROVIDER  
SEAT #3  
NOTICE IS HEREBY GIVEN BY THE Rural  
Water Authority of Douglas County,  
Douglas County, Colorado, that at the  
close of business on the thirteenth (13th)  
day before the election there were not  
more candidates for director than offices  
to be filled, including candidates filing  
affidavits of intent to be written candi-  
dates for Director District #3, Director  
District #4, Director District #5, SWSP  
Seat #2, and SWSP Seat #3, therefore,  
the election for those seats, to be held on  
May 7, 2011, is hereby cancelled pursuant  
to §1-5-202, C.R.S.  
The following candidates are declared  
elected:  
District #3 Kristin Dearborn  
4 Year Term  
District #4 Jack McCottrick  
4 Year Term  
District #5 Chris Hasfimoto  
2 Year Term  
SWSP Seat #2 Charles Buckram  
2 Year Term  
SWSP Seat #3 Barry Gager 4 Year Term  
By order of the Board of Directors of the  
Rural Water Authority of Douglas County  
/s/ Sarah E. Shepherd  
Designated Election Official  
Legal Notice No. 205548  
First Publication May 12, 2011  
Last Publication May 12, 2011  
Publisher Douglas County News-Press



P.O. Box  
Castle Rock

# INVOICE

Invoice No. : CCD00127647

Date : 05/31/2011

Page : 1

**Billed to :**

Rural Water Authority Of Douglas County  
P.O. Box 4610  
PARKER, CO 80134

**Advertiser :** L22541  
Rural Water Authority Of Douglas County

Client No.	Reference No.	Salesrep	Terms of Payment
L22541		Sheree Sandell	Due upon receipt

Description	Rate	Gross	Discount	Net	
<b>Publication :</b> Douglas County News Press					
<b>Title :</b> C000062113-Public NoticeNOTICE					
<b>Ad Size :</b> 1 Col. x 48 Agate Lines					
<b>Section:</b> CLAS 925					
<b>Position:</b> None					
<b>Page:</b>					
	Ad Space	0.00	21.12	0.00	21.12
	Affidavit	0.00	1.00	0.00	1.00

**Issue Date :** 05/12/2011  
**P.O. # :** 925548  
**Ad # :** 5698211  
**Color :** Black & White

INVOICE TOTAL : 22.12  
PAYMENT : 0.00  
ADJUSTMENT : 0.00

**AMOUNT DUE :** 22.12

