CANCELLATION OF ELECTION AND DECLARATION DEEMING CANDIDATES ELECTED FOR THE EAST LARIMER COUNTY WATER DISTRICT

The Designated Election Official of the East Larimer County Water District has been duly authorized by the Board of Directors to cancel and declare candidates elected if, at the close of business on the sixty-third (63rd) day before the election, there are not more candidates than offices to be filled at the election to be conducted on May 8, 2012; and

As of the close of business on March 6, 2012, there were not more candidates for Director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates.

Pursuant to Section 1-5-208(1.5), C.R.S., the Designated Election Official hereby cancels the regular election to be conducted on May 8, 2012.

THE ELECTION IS CANCELLED AND THE FOLLOWING CANDIDATES ARE DECLARED ELECTED FOR THE FOLLOWING TERMS:

• Loren R. Maxey 1101 Clark Street Ft. Collins, CO 80524 Four (4) Year Term

• Scott T. Baker 2004 Lakeview Drive Ft. Collins, CO 80524 Four (4) Year Term

• Rodney S. Rice 2516 Terry Lake Road Ft. Collins, CO 80524 Four (4) Year Term

DATED this 19th day of March, 2012

Mike Scheid
Designated Election Official

Contact Person for District: Mike Scheid
Telephone Number of District: (970) 493-2044
Address of District: 232 South Link Lane
                     Fort Collins, CO 80524
EAST LARIMER COUNTY WATER DISTRICT
RESOLUTION NO. 2012-01-01

A RESOLUTION CALLING FOR THE
2012 REGULAR DISTRICT ELECTION

WHEREAS, the terms of office of Directors Loren Maxey, Scott Baker and Rodney Rice shall expire after their successors are elected at the regular special district election to be held on May 8, 2012 (“Election”) and have taken office; and

WHEREAS, in accordance with the provisions of the Special District Act (“Act”) and the Uniform Election Code of 1992 (“Code”), the Election must be conducted to elect three (3) Directors to serve for a term of four (4) years.

NOW, THEREFORE, be it resolved by the Board of Directors of the East Larimer County Water District in the County of Larimer, State of Colorado that:

1. The regular election of the eligible electors of District shall be held on May 8, 2012, between the hours of 7:00 a.m. and 7:00 p.m. pursuant to and in accordance with the Act, the Code, and other applicable laws. At that time, three (3) Directors will be elected to serve a four-year term.

2. There shall be one election precinct for the convenience of the eligible electors of the District, the boundaries of which shall be identical to the boundaries of the East Larimer County Water District, and there shall be one (1) polling place at the following location:

232 South Link Lane, Fort Collins

situate in the County of Larimer, State of Colorado. The polling place located at 232 South Link Lane, Fort Collins, Colorado shall also be the polling place for disabled electors and for eligible electors not residing within the District. If the Designated Election Official deems it to be more expedient for the convenience of the eligible electors of the District (who are also eligible electors in other special districts with overlapping boundaries which are conducting elections on the Election day), the Election may be held jointly with such special districts in accordance with coordinated election procedures as set forth in an agreement between all participating special districts. In such event, the election precincts and polling places shall be as set forth in such agreement.

The Designated Election Official is authorized to execute such agreement on behalf of the District, which agreement shall include provisions for the allocation
of responsibilities for the conduct and reasonable sharing of costs of the coordinated Election.

3. The Board of Directors hereby designates Mike Scheid as the Designated Election Official of the District, who is hereby authorized and directed to proceed with any action necessary or appropriate to effectuate the provisions of this Resolution and of the Act, the Code, or other applicable laws.

The Election shall be conducted in accordance with the Act, the Code, and other applicable laws. Among other matters, the Designated Election Official shall publish the call for nominations, appoint election judges as necessary, appoint the Canvass Board, arrange for the required notices of election, and printing of ballots, and direct that all other appropriate actions be accomplished.

4. Self-Nomination and Acceptance forms are available at the Designated Election Official's office located at the above address. All candidates must file a Self-Nomination and Acceptance form with the Designated Election Official no later than the close of business on Friday, March 2, 2012.

5. If the only matter before the electors is the election of Directors of the District and if, at the close of business on March 6, 2012, there are not more candidates than offices to be filled at the Election, including candidates timely filing affidavits of intent no later than March 5, 2012, the Designated Election Official shall cancel the Election and declare the candidates elected. Notice of such cancellation shall be published and posted in accordance with the Code.

6. If any part or provision of this Resolution is adjudged to be unenforceable or invalid, such judgment shall not affect, impair or invalidate the remaining provisions of this Resolution, it being the Board's intention that the various provisions hereof are severable.

7. Any and all actions previously taken by the Designated Election Official or the Secretary of the Board of Directors or any other persons acting on their behalf pursuant to the Act, the Code or other applicable laws, are hereby ratified and confirmed.

8. All acts, orders, and resolutions, or parts thereof, of the Board which are inconsistent or in conflict with this Resolution are hereby repealed to the extent only of such inconsistency or conflict.
9. The provisions of this Resolution shall take effect immediately.

ADOPTED AND APPROVED this 17 day of January, 2012.

EAST LARIMER COUNTY WATER DISTRICT

By ___________________________________
Chairman

ATTEST:
By ___________________________________
Secretary