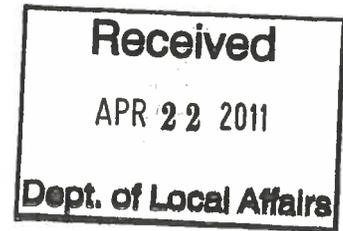


64043

SCHEURER & ASSOCIATES

A Professional Corporation

ATTORNEYS AT LAW
684 Rainbow Glen Road
Evergreen, Colorado 80439
Telephone (303) 985-2390
Fax (303) 957-5475
dick@rjlawpc.com



Richard J. Scheurer

April 21, 2011

Joe McConnell
Election Officer
Department of Local Affairs
1313 Sherman Street, Room 521
Denver, CO 80203

Re: Clear Creek Valley Water & Sanitation District

Dear Mr. McConnell:

Enclosed please find the following documentation as requested in your letter dated April 15, 2011:

1. Transmittal Letter dated March 3, 2010 with attached Notice of Cancellation and Proof of Publication.
2. Transmittal Letter dated May 21, 2010 with attached Oaths of Office for directors James H. Anderson, Anthony Spano and John S. Pedota.
3. Informational Letter dated January 5, 2011 containing, among other things, the names of the Directors of the Clear Creek Valley Water & Sanitation District and their term expiration dates, with attached Local Government Contact Information Form.

Should you require any further information, please advise.

Very truly yours,

A handwritten signature in blue ink, appearing to read "Richard J. Scheurer".

Richard J. Scheurer

RJS:rm
encl.

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Evergreen, Colorado 80439

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dick@rjsslawpc.com

Richard J. Scheurer

March 3, 2010

COPY

Division of Local Government
1313 Sherman Street, Room 521
Denver, CO 80203

Re: Notice of Election Cancellation
Clear Creek Valley Water & Sanitation District

Ladies and Gentlemen:

Pursuant to Section 1-5-208, C.R.S., enclosed please find a Notice of Cancellation in regard to Clear Creek Valley Water & Sanitation District. I have also enclosed a copy of the Proof of Publication, as well as the Oaths of Office for Directors James H. Anderson, John S. Pedota and Anthony J. Spano, and a copy of the Public Officials Bond, for your files.

The contact information for the District has not changed, and is listed on the Notice of Cancellation enclosed.

Please feel free to contact the office should you have any questions or concerns in regard to this matter.

Sincerely,


Robin J. Martin
Legal Assistant

encl.

04043

NOTICE OF CANCELLATION

1-5-208(1.5), 32-1-104, C.R.S.

NOTICE IS HEREBY GIVEN by the Clear Creek Valley Water & Sanitation District, Jefferson County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 4, 2010 is hereby canceled pursuant to section 1-5-208(1.5), C.R.S.

The following candidates are hereby declared elected:

James H. Anderson	4 year term	until May, 2014
John S. Pedota	4 year term	until May, 2014
Anthony J. Spano	4 year term	until May, 2014



(Signature of the Designated Election Official)

Richard J. Scheurer
(DEO's Printed Name)

Contact Person for the District:	Joyce Arensmeyer
Telephone Number of the District:	303-424-4194
Address of the District:	5420 Harlan Street, Arvada, CO 80002
District Facsimile Number:	303-424-0632
District Email:	ccvsja@aol.com

Proof of Publication
THE GOLDEN TRANSCRIPT

110 N. Rubey Dr. Suite 120 Golden, Co 80403

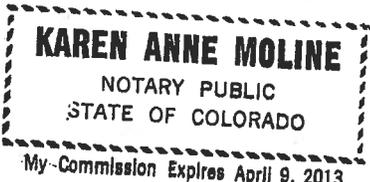
1. I, C. Stauffer am the agent of **The Golden Transcript**, newspaper printed and published in the city of Golden, County of Jefferson and State of Colorado, and has personal knowledge of all the facts set forth in this affidavit;
2. That the said newspaper is printed and published once each week on Thursday, and that it has a general circulation in the City of Golden and in the County of Jefferson and elsewhere, delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to the accustomed mode of business in this office;
3. That the said newspaper was established and has been printed and published in the said City of Golden and the County of Jefferson uninterrupted and continuously during a period of at least 52 consecutive weeks next prior to the first issue there-of containing said publication, a copy of which is hereto attached;
4. That the said newspaper is a weekly newspaper of general circulation, and is printed and published in whole or in part in the City of Golden and the said County of Jefferson in which said publication is required by law to be published, a copy of which is hereunto attached;
5. That the said newspaper is a weekly newspaper qualified to publish legal notices, as defined by the Statutes of the State of Colorado;
6. That said newspaper had, prior to January 1, 1936, and has ever since that date, been admitted to the United States mail as second class matter under the provisions of the Act of March 3, 1979, or any amendments thereto;
7. That the said annexed publication was published in the regular and entire edition of the **Golden Transcript**, a duly qualified weekly newspaper for that purpose, within the terms and means of the Statutes of the State of Colorado;
8. That the said annexed publication is a full, true, and correct copy of the original which was regularly published in each of the regular and entire issues of the **Golden Transcript**, a legally qualified paper for that purpose, once each week on the same day of each week, for 1 successive weeks, by 1 insertions and that the first publication thereof was on the 11th of March 2010.

9. That the last publication was in the issue dated March 11, 2010 sworn to before me this 11th day of March 2010.

By: *C Stauffer*

STATE OF COLORADO SS
Witness my hand and official seal
County of Jefferson

Karen Anne Moline
Notary Public



SEO CHAPTER Vb v 1
NOTICE OF CANCELLATION
1-5-208(1.5), 32-1-104, C.R.S.
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until May, 2014
Anthony J. Spano 4 year term
until May, 2014
/s/ Richard J. Scheurer
(Signature of the Designated Election Official)
Richard J. Scheurer
(DEO's Printed Name)
Contact Person for the District:
Joyce Arensmeyer
Telephone Number of the District:
303-424-4194
Address of the District:
5420 Harlan Street, Arvada, CO 80002
District Facsimile Number:
303-424-0632
District Email: covsja@aol.com
Division of Local Government -
Department of Local Affairs - 2010
Election B-27
Revised 6/12/2009
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Published: March 11, 2010
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