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Received
MAY 14 2010
Dept. of Local Affairs

Director's List & District Contact Data Update for:

NUNN FPD District, County(ies) of _____, State of Colorado

PLEASE SEND BY MAIL OR FAX TO:

District Election Specialist
 Division of Local Government
 1313 Sherman St., Rm 521
 Denver CO 80203
 Facsimile: 303-866-4819
 Tel: 30-866-2156

Our board has: **5** or 7 members. (Circle one)

Director's Full Name (Please do not use nick names.)	Title (E.g. Chair, Treasurer)	Address	Electe Appoi (E or
Thomas E. Varra	President	9080 C.R. 102 Nunn Colo. 80648	E
Glenn Hutchinson	Vice President	10334 WCR 110 CARR COLO 80612	E
Jack O'Leary	Treasurer	16049 County Rd 102 Nunn Colo 80648	E

Note: This is NOT to be used in lieu of the SB09-087 transparency notification requirement nor the January 15th filing requirement. This form should be submitted to DLG shortly after a special district election to update district information and can also be used intermittently throughout the year if any changes occur to a district's board.

NOTICE OF CANCELLATION

1-5-208(1.5), 32-1-104, C.R.S.

NOTICE IS HEREBY GIVEN by the Nunn Fire Protection District, Weld County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 4, 2010 is hereby canceled pursuant to section 1-5-208(1.5), C.R.S.

The following candidates are hereby declared elected:

	(4 year term)	until May, 2014
JACK D. LAWRENCE		
	(4 year term)	until May, 2014
H. GLENN HUTCHISON		
	(4 year term)	until May, 2014
STEVEN L. DIL		
	(4 year term)	until May, 2014

(Signature of the Designated Election Official)

Cody Rouse

(DEO's Printed Name)

Cody Rouse

Contact Person for the District: Cody Rouse
Telephone Number of the District: 897-2329
Address of the District: po box 250 Nunn, co. 80648
District Facsimile Number:
District Email:

PROCEDURAL INSTRUCTIONS: Sample only. Review with attorney. Publish (CRS 1-1-104(34) publication defined) and post at all polling places, in the office of the Designated Election Official, and in the office of the County Clerk and Recorder. File a copy of this notice with the resolution canceling the election, oaths of office, and a current faithful performance bond for each director with the Division of Local Government, 1313 Sherman St., Rm., 521, Denver, CO 80203 no later than 30 days after the date of the regular election. The board or DEO shall notify all candidates that the election was cancelled and that they have been elected by acclamation. The original notice is to be kept on file with the special district as part of the official election records.

**CANCELLATION OF ELECTION and
DECLARATION DEEMING CANDIDATES ELECTED
RESOLUTION**

(If the Designated Election Official cancels election)

1-5-208(1.5), C.R.S.

DISTRICT,
COUNTY, COLORADO

WHEREAS, the Designated Election Official of the District has been duly authorized by the Board of Directors to cancel the election and declare candidates elected at the close of business on the sixty-third before the election to be conducted on MAY 4 2010 ; and
(date of election)

WHEREAS, the Designated Election Official has duly certified that there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates,

Now, THEREFORE, pursuant to 1-5-208 (1.5), C.R.S., the Designated Election Official HEREBY cancels the regular election to be conducted on the 4 day of MAY , 2010 by formal resolution and

THE DESIGNATED ELECTION OFFICIAL DECLARES THE FOLLOWING CANDIDATES ELECTED FOR THE FOLLOWING TERMS OF OFFICE:

JACK D. LAWRENCE	16069 WCR 102 NUNN, CO. 80648
H. GLENN HUTCHISON	10334 WCR 110 CARR, CO. 80612
STEVEN L DILL	15515 WCR 98 NUNN, CO. 80648

Signed by: Cody Rouse
(Designated Election Official)

Contact Person for the District: CODY ROUSE

Telephone Number of the District: 897-2329

Address of the District: PO BOX 250 NUNN, CO. 80648

PROCEDURAL INSTRUCTIONS: Sample form only. Review use with attorney. Publish and post Notice of Cancellation in order to inform the electors of the District. Must post at all polling places, in the office of the Designated Election Official, County Clerk and Recorder, and file with the Division of Local Government.

BOARD OF DIRECTOR
OATH OF OFFICE

32-1-901, C.R.S., and
Colorado Constitution Article 12, §9

STATE OF COLORADO

WELD COUNTY

Nunn Fire Protection DISTRICT

I, H. Glenn Hutchinson, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of NUNN FIRE PROTECTION DIST District, upon which I am about to enter.
(name of special district)

H. Glenn Hutchinson
(signature of oath taker)

Subscribed and sworn to before me this 12 day of May, 2010.

By: Cecily Howe
(Person authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized to administer oaths)

IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED.

STATE OF COLORADO)
COUNTY OF _____) ss.

Subscribed and sworn to before me this _____ day of _____, 20_____.

(notary commission expiration)

(notary signature)

SEAL

**NUNN FIRE PROTECTION DISTRICT
CRIME COVERAGE**

AMOUNT OF INSURANCE:

\$10,000 Limit of Insurance

DEDUCTIBLE: None

<u>POSITION TITLE</u>	<u># IN POSITION</u>	<u>LIMIT OF INSURANCE</u>
Director	4	\$1,000
Treasurer	1	\$5,000

LBN Insurance Agcy-Johnstown
 4848 Thompson Pkwy, Ste 200
 Johnstown, CO 80534
 Phone : 970-635-9400 Fax : 970-635-9401

INVOICE # 34663		Page 1
ACCOUNT NO. NUNNF-1	OP JL	DATE 07/20/09
PRODUCER Keith Benner		
BALANCE DUE ON 07/20/09		

Nunn Fire Protection District
 Attn: Jack Lawrence, Tres.
 PO Box 250
 Nunn, CO 80648

itm #	Due Date	Trn	Type	Policy #	Description	Amount
257133	07/20/09	REN	PCKG	TR205635501	09/10 Auto Renewal	\$ 6,239.00
257134	07/20/09	REN	PCKG	TR205635501	09/10 Package Renewal	\$ 4,979.00
257135	07/20/09	REN	PCKG	TR205635501	09/10 Umbrella Renewal	\$ 750.00
257136	07/20/09	REN	PCKG	TR205635501	09/10 Accident/Sickness Renewa	\$ 1,650.00
Invoice Balance:						\$ 13,618.00

*Pd July 20, 2009
 CK# 6623*

Please remit payment in full to bind coverage.

*** PLEASE RETURN ONE COPY WITH YOUR REMITTANCE ***