

J 7006 / cel

LAKE CITY AREA FIRE PROTECTION DISTRICT

P.O. Box 574
LAKE CITY, COLORADO 81235
(970) 944-2333

Received
JUL 6 2010
Dept. of Local Affairs

June 30, 2010

Casey Laycock, Elections Officer
Colorado Department of Local Affairs
Division of Local Government
1313 Sherman Street, Suite 521
Denver, CO 80203

Re: 2010 Election Information Filings

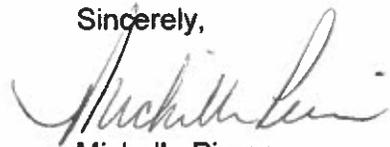
Dear Mr. Laycock,

Enclosed for your information and files are:

1. A copy of the resolution appointing a DEO and authorizing the cancellation of the May 4, 2010 election under certain conditions.
2. A copy of the Notice of Cancellation of the May 4, 2010 election that was published in the March 19, 2010 issue of the Silver World (copy enclosed)
3. Copies of the oaths of office taken by Charlie E. Curtis, Dave Roberts and Joseph Matthew Wonnacott on May 26, 2010.
4. Copy of the Directors bond for all five Directors.
5. Revised Special District Transparency Notice.
6. Director's List and District Contact Data Update.

I believe this is a complete list of the required post-election filings for the Lake City Area Fire Protection District. Thanks for your help and please contact me if you have any questions or need further information.

Sincerely,



Michelle Pierce
Secretary

RESOLUTION NO. 1
Series 2010

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE LAKE CITY AREA FIRE PROTECTION DISTRICT, HINSDALE COUNTY, COLORADO APPOINTING A DESIGNATED ELECTION OFFICIAL AND AUTHORIZING DESIGNATED ELECTION OFFICIAL TO CANCEL ELECTION

WHEREAS, pursuant to 32-1-804(2), C.R.S., the Board of Directors of the Lake City Area Fire Protection District, Hinsdale County, Colorado is authorized to designate a Designated Election Official to exercise the authority of the Board in conducting the election; and

WHEREAS, pursuant to 1-5-208, C.R.S., the Board can authorize the Designated Election Official to cancel the election upon certain conditions;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Lake City Area Fire Protection District, Hinsdale County, Colorado that:

1. the Board names Michelle L. Pierce as the Designated Election Official for the regular special district election scheduled for the 4th day of May, 2010.
2. the Board hereby authorizes and directs the Designated Election Official, if the only matter before the electors is the election of persons to office, to cancel said election and declare the candidates elected, if at the close of business on the sixty-third day before the election there are not more candidates than offices to be filled, including candidates filing affidavits of intent to run as write-in candidates.
3. the Board further authorizes and directs the Designated Election Official to publish and post a Notice of Cancellation of Election at each polling place and in the offices of the Designated Election Official, the county clerk and Recorder of each county in which the district is located, and file with the Division of Local Government. The Designated Election Official shall also notify the candidates that the election was cancelled and they are elected by acclamation.

Adopted and approved this 24th day of February, 2010, by the Board of Directors of the Lake City Area Fire Protection District, Hinsdale County, Colorado.



Chairman

ATTEST:


Secretary

**BOARD OF DIRECTOR
OATH OF OFFICE**

32-1-901, C.R.S., and
Colorado Constitution Article 12, §9

STATE OF COLORADO

HINSDALE
COUNTY

LAKE CITY AREA FIRE PROTECTION DISTRICT

I, Charlie E. Curtis, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Lake City Area Fire Protection District, upon which I am about to enter.

(name of special district)

Charlie E. Curtis
(signature of oath taker)

Subscribed and sworn to before me this 26th day of May, 2010.

By: Michelle K. Klein
(Person authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized to administer oaths)

IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED.

STATE OF COLORADO)
COUNTY OF _____) ss.

Subscribed and sworn to before me this _____ day of _____, 20_____.

(notary commission expiration)

(notary signature)

SEAL

**BOARD OF DIRECTOR
OATH OF OFFICE**

32-1-901, C.R.S., and
Colorado Constitution Article 12, §9

STATE OF COLORADO

HINSDALE
COUNTY

LAKE CITY AREA FIRE PROTECTION DISTRICT

I, Dave Roberts, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Lake City Area Fire Protection District, upon which I am about to enter.

(name of special district)



(signature of oath taker)

Subscribed and sworn to before me this 21st day of May, 20 10.

By Michelle Kline Secretary
(Person authorized to administer oaths, i.e.
County Clerk and Recorder, Clerk of
the Court, Chairman of the
Board of Directors, or any other person authorized
to administer oaths)

IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED.

STATE OF COLORADO)
COUNTY OF _____) ss.

Subscribed and sworn to before me this _____ day of _____, 20_____.

(notary commission expiration)

(notary signature)

SEAL

FOR SALE

FOR SALE - 3 bedroom, 2 1/2 bath home in San Juan Hills Subdivision. Very energy efficient home. Includes a two-car garage and a sun room. Asking \$339,000. Call 944-0182.

NOTICE

The annual return of the Lake Fork Community foundation is available, at the address noted below, for inspection during normal business hours, by any citizen who so requests within 180 days after publication of this notice of its availability.

Lake Fork Community Foundation
310 Bluff Street, Lake City, CO 81235
The principal manager is Bruce Viertheller, Chairman
Telephone is (970) 944-2581

Published by Silver World Publishing Co.
(The Lake City Silver World)
Lake City, Colorado
Publication dates: March 19 & 26, 2010

NOTICE OF PUBLIC HEARING
Board of County Commissioners
Hinsdale County, Colorado

Notice is hereby given that the Board of County Commissioners of the County of Hinsdale will conduct a public hearing during its regular meeting on April 7, 2010 at 10:00 a.m. in the Coursey Meeting room at 311 N. Henson Street in Lake City.

The purpose of the hearing is to consider comments regarding the special use permit application for a temporary gravel pit, submitted for Rockin' Bar MB Ranch Parcel Division 2008, located in a portion of sections 13, 14, 23 and 24, all in Township 37 North Range 3 West, N.M.P.M., Hinsdale County, Colorado. Comments may be submitted in writing to P. O. Box 277, Lake City, CO 81235 or in person at the hearing.

All parties in interest are invited to attend the hearing and submit comments.

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Publication dates: March 12 & 19, 2010

NOTICE OF CANCELLATION

NOTICE IS HEREBY GIVEN by the Lake City Area Fire Protection District, Hinsdale County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 4, 2010 is hereby canceled pursuant to section 32-1-104, C.R.S.

The following candidates are hereby declared elected:

- | | | |
|--------------------------|-------------|-----------------|
| Dave Roberts | 4-year term | until May, 2014 |
| Joseph Matthew Wonnacott | 4-year term | until May, 2014 |
| Charlie E. Curtis | 4-year term | until May, 2014 |
| Michelle L. Pierce | | |

Contact Person for the District: Michelle L. Pierce
Telephone Number of the District: 970-944-2333
Address of the District: P. O. Box 574; Lake City, CO
District Facsimile Number: 970-944-2337
District Email: lakecity@lakecity.com

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Lake City, Colorado
Publication dates: March 19, 2010

NOTICE OF CANCELLATION

1-5-208(1.5), 32-1-104, C.R.S.

NOTICE IS HEREBY GIVEN by the Upper San Juan Health Service District, Archuleta, Hinsdale and Mineral Counties, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 4th, 2010 is hereby canceled pursuant to section 1-5-208(1.5), C.R.S.

The following candidates are hereby declared elected:

- | | | |
|--------------------|-------------|-----------------|
| Mark B Floyd | 4 Year term | until May, 2014 |
| Neal F Townsend | 4 Year term | until May, 2014 |
| Ann Michelle Viesl | 4 Year term | until May, 2014 |

Richard Babillis
3/2/2010

Richard Babillis
Designated Election Official

Contact Person for the District: Kelly Johnson
Telephone Number of the District: 970-371-3700
Address of the District: 95 B Pagosa Blvd, Pagosa Springs, CO 81147
District Facsimile Number: 970-731-3707
District Email: kjohnson@usjhd.org

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partridge.

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LAKE FORK ELECTRIC- SAVE MONEY, HIRE LOCAL. 970-275-8833.

SOUTHERN VITTLES - Now open Fridays &

AND PIZZA is open Wednesday through Sunday for dinner at 5:45 pm. Open for lunch Thu - Sat, 11:30 - 1:30 and open for Sunday Brunch 11:30 am to 1:30 pm. 944-2415

WHIRLPOOL & KITCHEN AID APPLIANCES. We deliver. Blue Spruce. Check our prices. 944-2581.

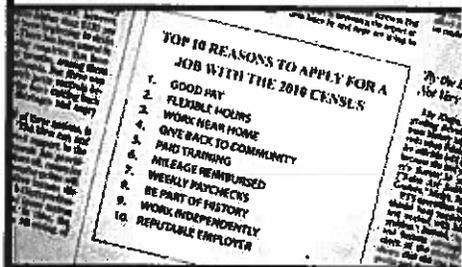
community organizations supporting local programs and projects for consideration the April 13, 2010 Directors' meeting.

Grant guidelines and application forms are available on the Foundation web site www.LakeForkCF.org. Grant applications should be emailed to llc@lakeforkcf.org (preferred) or sent to PO Box 322, Lake City, CO 81235 and be received no later Wednesday, March 31, 2010.

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Lake City, Colorado
Publication dates: March 19 & 26, 2010

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REWARD

\$5,000

FOR CREDIBLE & RELIABLE PROOF LEADING TO THE IDENTIFICATION OF AUTHOR(S) OF THE THOMAS PAINE LETTER DISTRIBUTED IN LATE JANUARY INFORMATION CAN BE PROVIDED CONFIDENTIALLY

CONTACT ARTHUR TREZISE, ATTORNEY-AT-LAW 970-642-0224