

**HILLCREST WATER & SANITATION DISTRICT**  
**3855 LEWISTON STREET, SUITE 140**  
**AURORA, CO 80011**  
**(303) 381-4960**  
**(303) 381-4961 (FAX)**

May 20, 2010

Department of Local Affairs  
1313 Sherman Street, Room 521  
Denver, CO 80203

Re: Oath of Office  
Hillcrest Water & Sanitation District  
Case No. CV15622

To Whom It May Concern:

Enclosed please find the above-referenced documents regarding Jeff Book, Steven Dymond, Sheldon Friedman, Karla Molk, and Thomas Wolf for your records. Please don't hesitate to contact me should you have any questions. Thank you.

Sincerely,



Sandy O'Neill  
District Administrator

/so  
Encl.

## NOTICE OF CANCELLATION

**NOTICE IS HEREBY GIVEN** by the Hillcrest Water and Sanitation District, Arapahoe County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 4, 2010 is hereby canceled pursuant to section 1-5-208(1.5), C.R.S.

The following candidates are hereby declared elected:

Jeff Book	4-year term	until May 2014
Steven Dymond	4-year term	until May 2014
Sheldon Friedman	2-year term	until May 2012
Karla Molk	2-year term	until May 2012
Thomas Wolf	2-year term	until May 2012

/s/ Sue Blair

Sue Blair, Designated Election Official

Contact Person for the District:

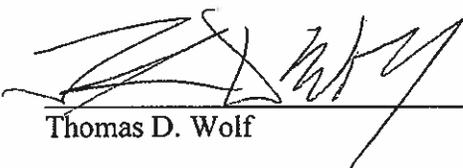
Sue Blair  
3855 Lewiston Street, Suite 140  
Aurora, CO 80011  
303.381.4960 (p); 303.381.4961 (f)  
[sblair@crsofcolorado.com](mailto:sblair@crsofcolorado.com)

Publish in: The Villager

Publish on: March 25, 2010 (one time only)

<p>DISTRICT COURT, COUNTY OF ARAPAHOE, COLORADO</p> <hr/> <p><b>IN RE THE MATTER OF HILLCREST WATER &amp; SANITATION DISTRICT</b></p> <hr/> <p>Attorneys for the District Matthew R. Dalton Grimshaw &amp; Harring 1700 Lincoln Street, Suite 3800 Denver, CO 80203 303-839-3706 303-839-3838 Facsimile</p>	<p style="text-align: center;"><b>▲COURT USE ONLY▲</b></p> <hr/> <p style="text-align: center;">Case No. CV15622</p> <p style="text-align: center;">Div.:      Ctrm.:</p>
<p><b>OATH OF OFFICE</b></p>	

I, Thomas D. Wolf, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Hillcrest Water & Sanitation District upon which I am about to enter.

Signed:   
 \_\_\_\_\_  
 Thomas D. Wolf

Subscribed and sworn to before me this 4<sup>th</sup> day of May, 2010.

By: \_\_\_\_\_  
 Signature of Person Administering Oath

\_\_\_\_\_  
 \* Title of Person Administering Oath

\* Person authorized to administer oaths: County Clerk and Recorder, Clerk of the Court, Notary Public or Chairman of the Board of Directors.



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<p><b>OATH OF OFFICE</b></p>	

I, Jeff Book, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Hillcrest Water & Sanitation District upon which I am about to enter.

Signed:   
Jeff Book

Subscribed and sworn to before me this 4<sup>th</sup> day of May, 2010.

By: \_\_\_\_\_  
Signature of Person Administering Oath

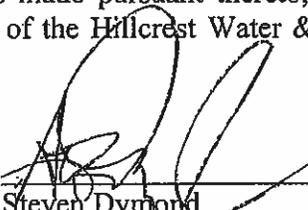
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<p align="center"><b>OATH OF OFFICE</b></p>	

I, Steven Dymond, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Hillcrest Water & Sanitation District upon which I am about to enter.

Signed:  \_\_\_\_\_  
Steven Dymond

Subscribed and sworn to before me this 4<sup>th</sup> day of May, 2010.

By: \_\_\_\_\_  
Signature of Person Administering Oath

\_\_\_\_\_  
\* Title of Person Administering Oath

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<p><b>OATH OF OFFICE</b></p>	

I, Sheldon Friedman, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Hillcrest Water & Sanitation District upon which I am about to enter.

Signed:   
Sheldon Friedman

Subscribed and sworn to before me this 4<sup>th</sup> day of May, 2010.

By: \_\_\_\_\_  
Signature of Person Administering Oath

\_\_\_\_\_  
\* Title of Person Administering Oath

\* Person authorized to administer oaths: County Clerk and Recorder, Clerk of the Court, Notary Public or Chairman of the Board of Directors.

IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED:

STATE OF COLORADO )  
COUNTY OF ADAMS )ss.

Subscribed and sworn to before me this 4<sup>th</sup> day of May, 2010, by  
SHELDON FRIEDMAN.

My commission expires: APRIL 17, 2011



Pam Burger  
Notary Public