

300372

MAY 19 2010

Dept. of Local Affairs

High View Water District  
1002 Kipling Street  
Lakewood, CO 80215  
303-233-2182, FAX 303-233-7061

May 17, 2010

Casey Laycock  
District Election Specialist  
Division of Local Government  
1313 Sherman St., Rm 521  
Denver, CO 80203

Dear Casey Laycock:

Please find enclosed copies of the Notice of Cancellation, Proof of Publication and Board of Directors Oaths of Office for Frank Holford, B. M. Lindamood, and Scott Paschal who were declared elected upon cancellation of the May 4<sup>th</sup>, 2010 election and will begin serving 4-year terms as Director of High View Water District.

I have also enclosed copies of our insurance coverage certificate, which satisfies our Bond requirements. Finally, enclosed is an updated Directors List and District Contact Update sheet.

You may contact me at 303-233-2182 or email to [gail@highviewwater.com](mailto:gail@highviewwater.com) if you require further information or have questions.

Sincerely,



Gail Berquist, Office Manager  
High View Water District

Enclosures

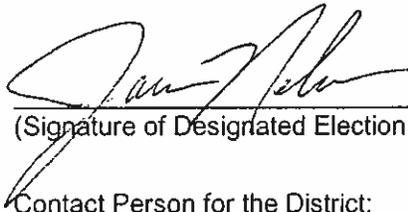
## NOTICE OF CANCELLATION

1-5-208(1.5), 32-1-104, C.R.S.

**NOTICE IS HEREBY GIVEN** by the High View Water District, Jefferson County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 4<sup>th</sup>, 2010 is hereby canceled pursuant to section 1-5-208(1.5), C.R.S.

### THE FOLLOWING CANDIDATES ARE HEREBY DECLARED ELECTED FOR THE FOLLOWING TERMS OF OFFICE:

Frank Holford	4 Year Term	UNTIL MAY, 2014
B. M. Lindamood	4 Year Term	UNTIL MAY, 2014
Scott Paschal	4 Year Term	UNTIL MAY, 2014



(Signature of Designated Election Official)

Jason Nelson  
(DEO's Printed Name)

3-2-2010  
(Date)

Contact Person for the District: Jason Nelson  
Telephone Number of the District: 303-233-2182  
Address of the District: 1002 Kipling Street, Lakewood, CO 80215  
District Facsimile Number: 303-233-7061 District Email: jason@highviewwater.com

**PROCEDURAL INSTRUCTIONS: Sample Only. Review with attorney. Publish (CRS 1-1-104(34) Publication defined) and post at all polling places, in the office of the Designated Election Official, and in the office of the County Clerk and Recorder. File a copy of this notice with the resolution canceling the election, oaths of office, and a current faithful performance bond for each director with the Division of Local Government, 1313 Sherman St., Rm., 521, Denver CO 80203 no later than 30 days after the date of the regular election. The board or DEO shall notify all candidates that the election was cancelled and that they have been elected by acclamation. The original notice is to be kept on file with the special district as part of the official election records.**

Proof of Publication  
**THE GOLDEN TRANSCRIPT**

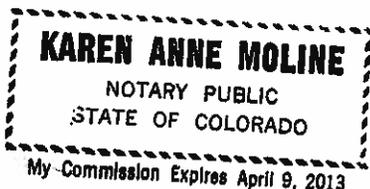
110 N. Rubey Dr. Suite 120 Golden, Co 80403

1. I, C. Stauffer am the agent of **The Golden Transcript**, newspaper printed and published in the city of Golden, County of Jefferson and State of Colorado, and has personal knowledge of all the facts set forth in this affidavit;
2. That the said newspaper is printed and published once each week on Thursday, and that it has a general circulation in the City of Golden and in the County of Jefferson and elsewhere, delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to the accustomed mode of business in this office;
3. That the said newspaper was established and has been printed and published in the said City of Golden and the County of Jefferson uninterrupted and continuously during a period of at least 52 consecutive weeks next prior to the first issue there-of containing said publication, a copy of which is hereto attached;
4. That the said newspaper is a weekly newspaper of general circulation, and is printed and published in whole or in part in the City of Golden and the said County of Jefferson in which said publication is required by law to be published, a copy of which is hereunto attached;
5. That the said newspaper is a weekly newspaper qualified to publish legal notices, as defined by the Statutes of the State of Colorado;
6. That said newspaper had, prior to January 1, 1936, and has ever since that date, been admitted to the United States mail as second class matter under the provisions of the Act of March 3, 1979, or any amendments thereto;
7. That the said annexed publication was published in the regular and entire edition of the **Golden Transcript**, a duly qualified weekly newspaper for that purpose, within the terms and means of the Statutes of the State of Colorado;
8. That the said annexed publication is a full, true, and correct copy of the original which was regularly published in each of the regular and entire issues of the **Golden Transcript**, a legally qualified paper for that purpose, once each week on the same day of each week, for 1 successive weeks, by 1 insertions and that the first publication thereof was on the 11th of March 2010.

By: \_\_\_\_\_

STATE OF COLORADO                      SS  
Witness my hand and official seal  
County of Jefferson

Karen Anne Moline  
Notary Public



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UNTIL MAY, 2014	
B. M. Lindamood	4 Year Term
UNTIL MAY, 2014	
Scott Paschal	4 Year Term
UNTIL MAY, 2014	
Jason Nelson	
3-2-2010	

(Designated Election Official)  
Contact Person for the District:  
Jason Nelson  
Telephone Number of the District:  
303-233-2182  
Address of the District:  
1002 Kipling Street, Lakewood, CO 80215  
District Facsimile Number:  
303-233-7061                      District Email:  
jason@highviewwater.com  
Published March 11, 2010  
Golden Transcript 06528263





**Colorado Special Districts Property and Liability Pool**

**Comprehensive Crime Coverage Certificate**

Insured by the Fidelity and Deposit Insurance Co. of Maryland

Master Policy Number: CCP0037259

**Certificate Number:** 23C54051-435

**Coverage Period:** 1/1/2010 Until Cancelled

**Billing Period:** 1/1/2010 to 1/1/2011

**Named Member:**

High View Water District

1002 Kipling St

Lakewood, CO 80215-2182

**Agent of Record:**

**Covered ERISA Plan:**

**Coverage, Limits of Insurance and Deductibles:**

**Limits:**

**Public Employee Dishonesty Coverage:**

\$15,000

- Limit is per loss
- Faithful Performance of Duty
- Non Compensated Officers, Directors and Trustees
- Includes Welfare and Pension Plan ERISA Compliance if Covered Plan is shown on application.
- Includes Volunteer Workers as Employees

**Forgery or Alteration Coverage:**

\$15,000

**Theft, Disappearance and Destruction Coverage:**

Primary \$5,000 deductible provided by Money and Securities Section of the Pool's Property Coverage Document, otherwise Crime deductible below will apply

Inside Premises

Deductible: \$5,000

\$15,000

Outside Premises

Deductible: \$5,000

\$15,000

**Computer Fraud and Funds Transfer Fraud Coverage:**

Limits are equal to Employee Dishonesty Coverage or \$50,000, whichever is less

**Crime Deductible:** \$250.00

**Contribution:** \$181.04

**Policy Forms:**

- CR 00260506 Government Crime Policy
- CR 25070300 Include Specified Directors or Trustees on Committee as Employees
- CR 25080300 Include Specified Non-Compensated Officers as Employees
- CR 25090300 Include Volunteer Workers as Employees
- CR 25180300 Faithfull Performance of Duty
- CR 25120300 Include Treasures or Tax Collectors as Employees

**This Certificate is made and is mutually accepted by the Pool and the Named Member subject to all terms which are made a part of the Master Comprehensive Crime Policy. This Certificate represents only a brief summary of coverages. Please refer to the Master Policy Document for actual coverage terms that may apply to any specific situation.**

Countersigned by: \_\_\_\_\_

*Joseph W. Sague*  
Authorized Representative

Friday, November 20, 2009

Entity ID#: 54051





## Colorado Special Districts Property and Liability Pool

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**Agent of Record:**

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