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Received  
MAY 25 2010  
Dept. of Local Affairs

**CANVASS BOARD'S  
CERTIFICATE OF OFFICIAL ABSTRACT OF VOTES CAST  
(CERTIFICATE OF RESULTS)**

**FOR THE REGULAR ELECTION HELD ON MAY 4, 2010  
HARTSEL FIRE PROTECTION DISTRICT PARK COUNTY, COLORADO**

1-10-203, 1-11-103, and 32-1-104(1), CRS

Each of the undersigned members of the Canvass Board of the HARTSEL FIRE PROTECTION District certifies that the following is a true and correct abstract of the votes cast at the regular election Of the HARTSEL FIRE PROTECTION District, at which time the eligible electors of the HARTSEL FIRE PROTECTION District voted as indicated on the attached Judges' Certificate of Election Returns, and as a result of which the eligible electors elected to the office the following Directors:

William Schwartzkopf TWO YEAR TERM  
NAME  
P.O. Box 445 Hartsel, Co. 80449  
ADDRESS

Susan Jones FOUR YEAR TERM  
NAME  
P.O. Box 154 Hartsel, Co. 80449  
ADDRESS

Jeff Wenter FOUR YEAR TERM  
NAME  
1420 Bolster Drive Hartsel, Co 80449  
ADDRESS

CERTIFIED ON THE 10 DAY OF MAY, 2010

Contact person for the district:

Cleta Grey  
DESIGNATED ELECTION OFFICIAL

Cleta Grey  
P.O. Box 10  
Hartsel, CO 80449  
719-836-3500

Linda S. Bjorklund  
CANVASSER

[Signature]  
CANVASSER

**PROCEDURAL INSTRUCTIONS:** The canvassers meet to survey the returns and certify the results. They do not recount the ballots, unless here is a formal recount. No later than seven days after the election, the canvass board shall certify the official abstract of votes cast which the DEO uses to certify the election (results). This form must be filed with the Division of Local Government within 30 days after the election and must be posted in the office of the DEO. The DEO shall notify the candidates of their election; after the oath and bond are filed, the DEO shall make and deliver a formal certificate to the elected directors.

**CANVASS BOARD'S OFFICIAL  
ABSTRACT OF VOTES CAST  
HARTSEL FIRE PROTECTION DISTRICT  
BOARD OF DIRECTORS ELECTION  
HELD MAY 4, 2010**

**CANDIDATES FOR DIRECTOR FOR 4 YEAR TERM:**

<u>CANDIDATE</u>	<u>TOTAL VOTES CAST</u>
RAMON CASTRO	<u>58</u>
SUSAN (SUSIE) JONES	<u>153</u>
JEFF WINTER	<u>179</u>
TIMOTHY (TIM) JONES	<u>101</u>

**CANDIDATES FOR DIRECTOR FOR 2 YEAR TERM:**

THOMAS (VAN) WANDS	<u>76</u>
ERIK COLARD	<u>25</u>
CHRISTOPHER (CHRIS) BATTIS	<u>46</u>
WILLIAM (BILL) SCHWARTZKOPF	<u>139</u>

**BOARD OF CANVASSERS:**

Linda S. Byrkleland  
CANVASSER

[Signature]  
CANVASSER

Cleta Gray  
DESIGNATED ELECTION OFFICIAL

MAY 10, 2010

**JUDGES' CERTIFICATE OF ELECTION RETURNS and  
STATEMENT OF BALLOTS**

**POLLING PLACE ELECTION**

1-7-601 & 1-7-601(2), C.R.S.

**JUDGES' CERTIFICATE OF RETURNS:**

IT IS HEREBY CERTIFIED by the undersigned, who conducted the election held in the Hartsel Fire Protection District, in Park County, Colorado, on the 4<sup>th</sup> day of May, 2010, that after qualifying by swearing and subscribing to their Oaths of Office, they opened the polls at 7:00 a.m., and that they kept the polls open continuously until the hour of 7:00 p.m. on said date, after which they counted the ballots cast for Directors of said District and for any ballot issues and ballot questions duly submitted,

**That the votes cast for Director of the District for a 4-year term were as follows (numeric and spelled out):**

Candidate for Director	Votes Cast At Polling Place	Mail-In Votes Cast	Total Votes Cast
Ramon Castro	<u>63</u>	<u>24</u>	<u>87</u>
Susan (Susie) Jones	<u>55</u>	<u>95</u>	<u>150</u>
Jeff Winter	<u>56</u>	<u>119</u>	<u>175</u>
Timothy (Tim) Jones	<u>55</u>	<u>45</u>	<u>100</u>

**That the votes cast for Director of the District for a 2-year term were as follows (numeric and spelled out):**

Candidate for Director	Votes Cast At Polling Place	Mail-In Votes Cast	Total Votes Cast
Thomas (Van) Wands	<u>51</u>	<u>24</u>	<u>75</u>
Erik Colard	<u>11</u>	<u>13</u>	<u>24</u>
Christopher (Chris) Batts	<u>17</u>	<u>26</u>	<u>43</u>
William (Bill) Schwartzkopf	<u>39</u>	<u>97</u>	<u>136</u>

Received

MAY 17 2010

Dept. of Local Affairs

**OATH OF OFFICE**

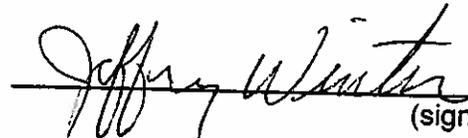
STATE OF COLORADO,

PARK COUNTY

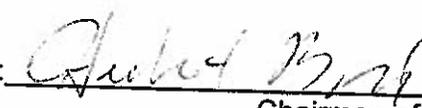
HARTSEL FIRE PROTECTION DISTRICT

32-1-901, C.R.S.

I, **Jeffery Winter**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director Hartsel Metro Fire Protection District upon which I am about to enter.

  
(signature)

Subscribed and sworn to before me this 12th day of May, 2010.

By:   
Chairman of the Board

**OATH OF OFFICE**

32-1-901, C.R.S.

STATE OF COLORADO,

PARK COUNTY

HARTSEL FIRE PROTECTION DISTRICT

I, **William Schwartzkopf**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director Hartsel Metro Fire Protection District upon which I am about to enter.

  
\_\_\_\_\_  
(Signature)

Subscribed and sworn to before me this 12th day of May, 2010.

By:

  
\_\_\_\_\_  
Chairman of the Board

OATH OF OFFICE

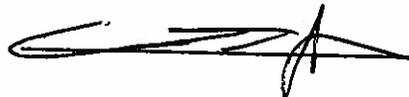
32-1-901, C.R.S.

STATE OF COLORADO,

PARK COUNTY

HARTSEL FIRE PROTECTION DISTRICT

I, **Susan Jones**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director Hartsel Metro Fire Protection District upon which I am about to enter.

  
(signature)

Subscribed and sworn to before me this 12th day of May, 2010.

By:   
Chairman of the Board

**ACORD**

TM.

**CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

05/10/2010

PRODUCER Phone: (970) 686-7120 Fax: (970) 686-7131  
**EARL MCFARLAND INSURANCE AGENCY INC.**  
 128 6TH STREET SUITE C  
 WINDSOR CO 80550

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION  
 ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE  
 HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR  
 ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE

NAIC #

INSURED  
**HARTSEL FIRE PROTECTION DISTRICT**  
 PO BOX 10  
 HARTSEL CO 80449

INSURER A: **American Alternative Insurance Company**

INSURER B:

INSURER C:

INSURER D:

INSURER E:

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	ADD'L INSR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A		<b>GENERAL LIABILITY</b>	TR-2061861-2	01/15/10	01/15/11	<b>EACH OCCURRENCE</b> \$ <b>1,000,000</b>
		<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC				DAMAGE TO RENTED PREMISES (Ea occurrence) \$ <b>1,000,000</b> MED. EXP (Any one person) \$ <b>10,000</b> PERSONAL & ADV INJURY \$ <b>1,000,000</b> GENERAL AGGREGATE \$ <b>3,000,000</b> PRODUCTS-COMP/OP AGG. \$ <b>3,000,000</b>
		<b>AUTOMOBILE LIABILITY</b>				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
		<b>GARAGE LIABILITY</b>				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EA ACC \$ AGG \$
		<b>EXCESS / UMBRELLA LIABILITY</b>				EACH OCCURRENCE \$ AGGREGATE \$ DEDUCTIBLE \$ RETENTION \$
		<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>				WC STATU-TORY LIMITS OTHER \$ E.L. EACH ACCIDENT \$ E.L. DISEASE-EA EMPLOYEE \$ E.L. DISEASE-POLICY LIMIT \$
A		<b>OTHER: Crime Coverage</b>	TR-2061861-2	01/15/10	01/05/11	

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/ SPECIAL PROVISIONS**

The purpose is to show coverages under Commercial Crime for 4 Directors at \$10,000 each, 1 Treasurer at \$100,000; all with Faithful Performance.

**CERTIFICATE HOLDER**

DEPARTMENT OF LOCAL AFFAIRS  
 DIVISION OF LOCAL GOVERNMENT

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

*Antonia T. Spence*  
 Antonia T. Spence

Attention:

## **IMPORTANT**

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

## **DISCLAIMER**

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.