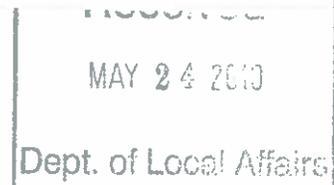




Cultivating cooperative partnerships to enhance recreation, arts and culture in our communities

May 19, 2010

Casey Laycock  
Department of Local Affairs  
Division of Local Government  
1313 Sherman Street, Room 521  
Denver CO 80203



Re: Gunnison County Metropolitan Recreation District

Please find enclosed the oaths of office for the Directors of the Gunnison County Metropolitan Recreation District who took office on May 17, 2010, as well as the current list of the Board of Directors and the Notice of Cancellation of the May 4, 2010 election.

Please contact me with any questions.

Thank you,

Lori Patin  
Designated Election Official

**CANCELLATION OF ELECTION and  
DECLARATION DEEMING CANDIDATES ELECTED  
RESOLUTION**

(If the Designated Election Official cancels election)

1-5-208(1.5), C.R.S

**GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT  
GUNNISON AND SAGUCHE COUNTIES COLORADO**

WHEREAS, the Designated Election Official of the District has been duly authorized by the Board of Directors to cancel the election and declare candidates elected at the close of business on the sixty-third before the election to be conducted on MAY 4, 2010; and

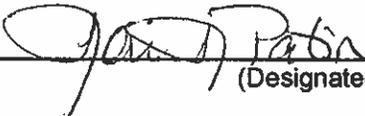
WHEREAS, the Designated Election Official has duly certified that there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates,

Now, THEREFORE, pursuant to 1-5-208 (1.5), C.R.S., the Designated Election Official HEREBY cancels the regular election to be conducted on the 4th day of May, 2010 by formal resolution and

THE DESIGNATED ELECTION OFFICIAL DECLARES THE FOLLOWING CANDIDATES ELECTED FOR THE FOLLOWING TERMS OF OFFICE:

Paul Wayne Foreman 209 S Boulevard Street, Gunnison, CO 81230 4 Year Term

Rogene McKieman 701 W Elizabeth Avenue, Gunnison, CO 81230 4 Year Term

Signed by:   
(Designated Election Official)

Contact Person for the District: Lori Patin, Designated Election Official

Telephone Number of the District: 970-641-8725

Address of the District: P O Box 1369, Gunnison, CO 81230

**PROCEDURAL INSTRUCTIONS:** Sample form only. Review use with attorney. Publish and post Notice of Cancellation in order to inform the electors of the District. Must post at all polling places, in the office of the Designated Election Official, County Clerk and Recorder, and file with the Division of Local Government.

BOARD OF DIRECTOR  
OATH OF OFFICE

32-1-901, C.R.S., and  
Colorado Constitution Article 12, §9

STATE OF COLORADO

Gunnison & Saguache  
COUNTY

Gunnison County Metropolitan Recreation District

I, Paul Wayne Foreman, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Gunnison County Metropolitan Recreation District, upon which I am about to enter.

Paul Wayne Foreman  
(signature of oath taker)

Subscribed and sworn to before me this 17<sup>th</sup> day of May, 2010.

By: [Signature]  
(Person authorized to administer oaths, i.e.  
County Clerk and Recorder, Clerk of  
the Court, Chairman of the  
Board of Directors, or any other person authorized  
to administer oaths)

IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED.

STATE OF COLORADO )  
COUNTY OF \_\_\_\_\_ ) ss.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
(notary commission expiration)

\_\_\_\_\_  
(notary signature)

SEAL

**PROCEDURAL INSTRUCTIONS:** The oath must be taken within 30 days after the election or appointment to fill a vacancy. A copy of the executed oath must be filed with the Clerk of the Court, the Clerk and Recorder of every county in which the district extends and with the Division of Local Government. If this is the oath of an appointed director, inform the Division which director was replaced.





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## GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT

### BOARD OF DIRECTORS

		<u>Term</u>
Paul Wayne Foreman	Treasurer	5/2014
Kevin Hicks		5/2012
Mark Hildebrand		5/2012
Dave McGuire	President	5/2012
Rogene McKiernan		5/2014

### Contact Information

**District Office:** Lori Patin, District Manager 970.641.8725  
P O Box 1369, Gunnison 81230  
email: [admin@gcmetrec.com](mailto:admin@gcmetrec.com)  
web: [www.gcmetrec.com](http://www.gcmetrec.com)

**Service:** Bill Cote, Technician 970.641.9148  
509 W. Virginia Avenue # 4, Gunnison Service Calls – Television Translator System  
email: [tech@gcmetrec.com](mailto:tech@gcmetrec.com)

### Meeting Schedule/Location

Third Monday of each month at 6:00 P.M. either at the Blackstock Government Building, upstairs conference room, Gunnison, or Crested Butte Community School Library. Schedule posted on the web at [www.gcmetrec.com](http://www.gcmetrec.com).