

NOTICE OF CANCELLATION

1-5-208(1.5), 32-1-104, C.R.S.

NOTICE IS HEREBY GIVEN by the Green Mountain Falls/Chipita Park Fire Protection District, El Paso and Teller County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 4, 20 is hereby canceled pursuant to section 1-5-208(1.5), C.R.S.

The following candidates are hereby declared elected:

<u>John Morgan</u>	<u>Four year term</u>	<u>until May, 2014</u>	<u> </u>
<u>Mick Nier</u>	<u>four year term</u>	<u>until May, 2014</u>	<u> </u>
<u>Clay Gafford</u>	<u>four year term</u>	<u>until May, 20</u>	<u> </u>

(Signature of the Designated Election Official)

Jeff Idleman
(DEO's Printed Name)

Contact Person for the District: Jeff Idleman
 Telephone Number of the District: {719} 684-2293
 Address of the District: 10380 ute pass. GMF, Colo. 80819
 District Facsimile Number: {719}684-7758
 District Email: jeffgmf.fire@usa.net



Local Matters.™

Order:		Pubs:	5,30	Rate:	LE
Phone:	(303)663-7166	Class:	933	Charges:	\$ 0.00
Account:	L3353	Start Date:	02/17/2010	List Price:	\$ 11.44
Name:	Idleman, Jeff	Stop Date:	02/23/2010	Payments:	\$ 0.00
Sales	DC13				
Firm:	Green Mtn Falls/Chipita Park	Insertions:	8	Balance:	\$ 11.44

PUBLIC NOTICE

CALL FOR WRITE IN NOMINATIONS TO WHOM IT MAY CONCERN, and particularly to the electors of the Green Mountain Falls/Chipita Park Fire District of El Paso County, Colorado.

NOTICE IS HEREBY GIVEN that an election will be held on the 4th Day of May 2010 between the hours of 7:00 AM and 5:PM. At that time 3 directors will be elected to serve 4-year terms. Nomination petitions are available from Jeff Idleman of the Green Mountain Falls/Chipita Park Fire District at 10380 Ute Pass, Green Mountain Falls, February 26, 2010. Nomination petitions are to be returned to the Designated Election Official by Friday, March 2, 2010 by 4:30 PM.

Legal Notice No.: 0508
 First Publication: February 17, 2010
 Last Publication: February 17, 2010
 Publisher: Pikes Peak Courier View

*CALL
 NOMINATION*

Colorado Community Newspapers
 P.O. Box 1270
 Castle Rock, CO 80104
 Phone: (303) 688-3128
 Fax: (303) 663-2282



10380 Ute Pass Avenue · P.O. Box 155
Green Mountain Falls, Colorado 80819

Emergency Dial 911
Business (719) 684-2293

March 3, 2010

AUTHORIZING DESIGNATED ELECTION
OFFICIAL TO CANCEL ELECTION

WHEREAS, pursuant to 1-5-208, C.R.S., The board of Directors of the Green Mountain Falls/Chipita Park Fire Protection District can authorize the Designated Election Official to cancel an election upon certain conditions;

NOW THEREFORE, the board hereby authorizes and directs the Designated Election Official to cancel the regular district election scheduled for the Fourth day of May, 2010, and declare the candidates elected at the close of business on the twenty-fifth day before the election if at that time there were not more candidates for director than offices to be filled, including candidates filling affidavits of intent to be write-in candidates.

Adopted this eleven day of March, 2010 by The board of Directors of the Green Mountain Falls/Chipita Park Fire Protection District.

The Board declares the following candidates deemed elected for the following terms of office:

John Morgan - Four year term

Mick Nier - Four year term

Clay Gafford - four term

Signed by: John Morgan 3/3/10
Board President

Contact Person for district - Jeff Idleman

Telephone - {719}684-2293

Address: 10380 Ute Pass, Green Mountain Falls, Colorado 80819

Posted March 12, 2010 at 10380 Ute Pass Ave, GMF, Colo and 9060 Chipita Park Rd,
Chipita Park, Colo 80809

OATH OF OFFICE

32-1-901, C.R.S.

STATE OF COLORADO,

EL PASO + TELLER County)
GREEN MOUNTAIN FALLS) ss.
CHIPITA PARK FIRE District)

I, MICK MIRA, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of GREEN MT FALLS/CHIPITA PARK FIRE upon which I am about to enter.
(name of special district)

Mick Mira
Signature

Subscribed and sworn to before me this 11 day of MAY, 192010

By: [Signature]
Person authorized to administer oaths
(County Clerk and Recorder, Clerk of
the Court, any other person authorized
to administer oaths or Chairman of the
Board of Directors)

IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED.

Subscribed and sworn to before me this _____ day of _____, 19____.

Notary Commission Expires

Notary Signature

To be filed with the Clerk of the Court and with the Division of Local Government.

OATH OF OFFICE

32-1-901, C.R.S.

STATE OF COLORADO,

EL PASO + TELLER County)
GREEN MOUNTAIN FALLS) ss.
CHIPITA PARK FIRE District)

I, JOHN MORGAN, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of GREEN MT FALLS/CHIPITA PARK FIRE upon which I am about to enter.
(name of special district)

John A. Morgan
Signature

Subscribed and sworn to before me this 11 day of MAY, 192010

By: [Signature]
Person authorized to administer oaths
(County Clerk and Recorder, Clerk of
the Court, any other person authorized
to administer oaths or Chairman of the
Board of Directors)

IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED.

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Notary Commission Expires

Notary Signature

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OATH OF OFFICE

32-1-901, C.R.S.

STATE OF COLORADO,

EL PASO + TELLER County)
GREEN MOUNTAIN FALLS) ss.
CHIPITA PARK FIRE District)

I, CLAY GAFFORD, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of GREEN MT FALLS/CHIPITA PARK FIRE upon which I am about to enter.
(name of special district)

Clay Gafford
Signature

Subscribed and sworn to before me this 11 day of MAY, 192010

By: JM Aldem
Person authorized to administer oaths
(County Clerk and Recorder, Clerk of
the Court, any other person authorized
to administer oaths or Chairman of the
Board of Directors)

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Notary Commission Expires

Notary Signature

To be filed with the Clerk of the Court and with the Division of Local Government.

OATH OF OFFICE

32-1-901, C.R.S.

STATE OF COLORADO,

EL PASO & TELLER County)
GREEN MOUNTAIN FALLS) ss.
CHIPITA PARK FIRE District)

I, GARY FLOERVEE, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of GREEN MT FALLS/CHIPITA PARK FIRE upon which I am about to enter.
(name of special district)

[Signature]
Signature

Subscribed and sworn to before me this 11 day of MAY, 2010

By: _____
Person authorized to administer oaths
(County Clerk and Recorder, Clerk of
the Court, any other person authorized
to administer oaths or Chairman of the
Board of Directors)

IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED.

Subscribed and sworn to before me this _____ day of _____, 19____.

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Notary Signature

To be filed with the Clerk of the Court and with the Division of Local Government.

OATH OF OFFICE

32-1-901, C.R.S.

STATE OF COLORADO,

EL PASO + TELLER County)
GREEN MOUNTAIN FALLS) ss.
CHIPITIA PARK FIRE District)

I, RICHARD BOUMANN, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of GREEN MT FALLS/CHIPITIA PARK FIRE upon which I am about to enter.
(name of special district)

Richard B. Bouman
Signature

Subscribed and sworn to before me this 11 day of MAY, 192010

By: *Jeff Keller*
Person authorized to administer oaths
(County Clerk and Recorder, Clerk of
the Court, any other person authorized
to administer oaths or Chairman of the
Board of Directors)

IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED.

Subscribed and sworn to before me this _____ day of _____, 19____.

Notary Commission Expires

Notary Signature

To be filed with the Clerk of the Court and with the Division of Local Government.

Named Insured:
GREEN MOUNTAIN FALLS-CHIPITA PARK
FIRE PROTECTION DISTRICT

Policy Number: VFIS-TR-2053356-03/000
Policy Period: From: 05-01-2010
To: 05-01-2011

CRIME COVERAGE PART DECLARATIONS

Public Employee Dishonesty – Position Schedule

Covered Entity:
GREEN MOUNTAIN FALLS-CHIPITA PARK FIRE PROTECTION DISTRICT

Position Title	# in Position	Limit of Insurance	Deductible	Faithful Performance
DIRECTOR	4	\$ 1,000	None	Yes
TREASURER	1	\$ 5,000	None	Yes
SECRETARY	1	\$ 5,000	None	Yes