

JULIA O. ROBINSON, P. C.

ATTORNEY AND COUNSELOR AT LAW

VIEWPOINT ON THE PARKWAY
4430 ARAPAHOE AVENUE
SUITE 155
BOULDER, COLORADO 80303

JULIA O. ROBINSON
jrobinson@jorpc.com

TELEPHONE: (303) 442-6036
TELEFAX : (303) 440-7972

May 27, 2010

CERTIFIED MAIL -
RETURN RECEIPT REQUESTED

Division of Local Government
1313 Sherman Street, Room 521
Denver, Colorado 80203



Re: Grant Water and Sanitation District
May 4, 2010 Election

Dear Sir/Madam:

With respect to the above-referenced district's election, enclosed are copies of the following:

1. Notice of Cancellation;
2. Cancellation of Election Declaration Deeming Candidates Elected;
3. Notice of Cancellation of Election published in both the Daily Journal and the Columbine Courier;
4. Oaths of Office for Horace B. Van Valkenburgh, Michael James Mulholland and Dennis L. Ridgeway. Unfortunately, Mr. T. Jack Anttonen passed away on April 20, 2010, and his seat on the Board remains vacant at this time.
5. District's Bond; and
6. Current Board Member and Consultant List.

Should you have any questions, please do not hesitate to contact me.

Very truly yours,

Tracey K. Giddens,
Legal Assistant

tkg

Enclosures

pc: Judith C. Simonson, Designated Election Official (w/encls.)

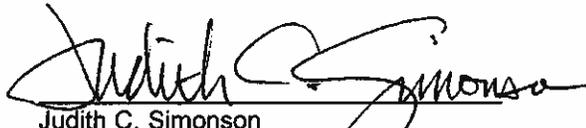
NOTICE OF CANCELLATION

1-5-208(1.5), 32-1-104, C.R.S.

NOTICE IS HEREBY GIVEN by the GRANT WATER AND SANITATION DISTRICT, City and County of Denver and Jefferson County, Colorado, that at the close of business on the sixty-third day before the election, Tuesday, March 2, 2010, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 4, 2010, is hereby canceled pursuant to 1-5-208, C.R.S.

The following candidate is declared elected:

T. Jack Anttonen	4 year term	until May 2014
Horace B. Van Valkenburgh	4 year term	until May 2014
Michael James Mulholland	2 year term	until May 2012
Dennis L. Ridgeway	2 year term	until May 2012



Judith C. Simonson
Designated Election Official

GRANT WATER & SANITATION DISTRICT

Contact Person for the District:
Telephone Number of the District:
Facsimile Number of the District:
Address of the District:

Judith C. Simonson, Manager
303.674.3379
303.674.3380
c/o Simonson & Associates, Inc.
2922 Evergreen Parkway, Suite 320
Evergreen, CO 80439
www.grantwaterandsan.org

District Email:

GRANT WATER AND SANITATION DISTRICT

**CANCELLATION OF ELECTION
DECLARATION DEEMING CANDIDATES ELECTED**

1-5-208(1.5), C.R.S.

2010 Resolution No. 4

Denver and Jefferson County, Colorado

WHEREAS, the Designated Election Official of the District has been duly authorized by the Board of Directors to cancel and declare candidates elected at the close of business on the sixty-third day before the election, Tuesday, March 2, 2010, to be conducted on May 4, 2010; and

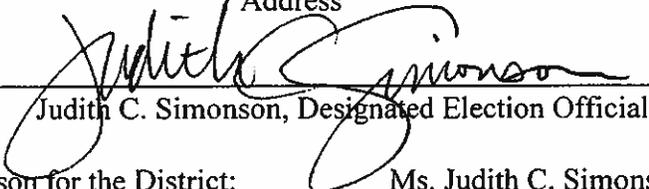
WHEREAS, the Designated Election Office has duly certified that there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates.

Now **THEREFORE**, pursuant to 1-5-208(1.5), C.R.S. the Designated Election Official **HEREBY** cancels the regular election to be conducted on the 4th day of May, 2010.

THE ELECTION IS CANCELLED BY FORMAL RESOLUTION AND THE FOLLOWING CANDIDATES ARE DECLARED ELECTED FOR THE FOLLOWING TERMS OF OFFICE:

<u>T. Jack Anttonen</u>	<u>6367 W. Prentice Ave., Lakewood, CO 80123</u>	<u>4</u>
Name	Address	Year Term
<u>Horace B. Van Valkenburgh</u>	<u>5350 S. Saulsbury Way, Lakewood, CO 80123</u>	<u>4</u>
Name	Address	Year Term
<u>Michael James Mulholland</u>	<u>5765 S. Harlan St., Littleton, CO 80123</u>	<u>2</u>
Name	Address	Year Term
<u>Dennis L. Ridgeway</u>	<u>7065 W. Belmont Dr., Littleton, CO 80123</u>	<u>2</u>
Name	Address	Year Term

Signed by: _____


Judith C. Simonson, Designated Election Official

Contact Person for the District:
Telephone Number of the District:
Address of the District:

Ms. Judith C. Simonson, Manager
(303) 674-3379
c/o Simonson & Associates, Inc.
2922 Evergreen Parkway, Suite 320
Evergreen, Colorado 80439

**PROOF OF PUBLICATION
COLUMBINE COURIER
STATE OF COLORADO
COUNTY OF JEFFERSON SS.**

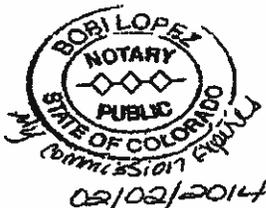
I, Theresa Willmann, do solemnly swear that I am the Publisher of the Columbine Courier ; that the same is a weekly newspaper printed and published in the County of Jefferson, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of Jefferson for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado. That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of **ONE consecutive insertion(s)**; and that the first publication of said notice was in the issue of newspaper, dated **10th day of MARCH 2010**, and the last on the **10th day of MARCH, 2010**

Theresa Willmann

Publisher, Subscribed and sworn before me, this
10th day of, **MARCH, 2010.**

Bob Lopez

Notary Public.



NOTICE OF CANCELLATION

1-5-208(1.5), 32-1-104, C.R.S.

NOTICE IS HEREBY GIVEN by the **GRANT WATER AND SANITATION DISTRICT**, City and County of Denver and Jefferson County, Colorado, that at the close of business on the sixty-third day before the election, Tuesday, March 2, 2010, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 4, 2010, is hereby canceled pursuant to 1-5-208, C.R.S.

The following candidates are declared elected:

T. Jack Anttonen 4 year term until May 2014
Horace B. Van Valkenburgh 4 year term until May 2014
Michael James Mulholland 2 year term until May 2012
Dennis L. Ridgeway 2 year term until May 2012

/s/ Judith C. Simonson
Designated Election Official, Judith C.
Simonson

GRANT WATER & SANITATION DISTRICT

Contact Person for the District: Judith C. Simonson, Manager
Telephone Number of the District: 303.674.3379
Facsimile Number of the District: 303.674.3380
Address of the District: c/o Simonson & Associates, Inc.
2922 Evergreen Parkway, Suite 320
Evergreen, CO 80439
District Email: www.grantwaterandsan.org

Published in the Columbine Courier March 10, 2010

The Daily Journal

A Publication Of
The McGraw-Hill Companies

Publisher's Affidavit STATE OF COLORADO

City and County of Denver
I, Michael Mehno, of the City and County of Denver, State of Colorado, being duly sworn, upon oath say that I am the Publishing Director of The Daily Journal; that I have personal knowledge of all the facts set forth in this affidavit; that said The Daily Journal is a public newspaper of general circulation having its principal office and place of business situated in said City and County of Denver; that said The Daily Journal is printed and published daily except Saturdays, Sundays and legal holidays; that said The Daily Journal is a daily newspaper within the meaning of the act of the General Assembly of the State of Colorado, approved April 7, 1921, and entitled, "An Act Concerning Legal Notices, Advertisements and Publications, and the Fees of Printers and Publishers Thereof, and to Repeal All Acts and Parts of Acts in Conflict with the Provisions of This Act" and as amended by an act of said General Assembly, entitled "An Act to Amend An Act Entitled 'An Act Concerning Legal Notices, Advertisements and Publications and the Fees of Printers and Publishers Thereof and to Repeal All Acts and Parts of Acts in Conflict with the Provisions of this Act,'" approved March 30, 1923, and as amended by an act of said General Assembly, approved May 18, 1931, entitled, "An Act to Amend Section 4 of Chapter 139, Session Laws of Colorado, 1923, Relating to Legal Notices and Advertisements," which said Act took effect on and after the first day of January, 1932, and as amended by an act of said General Assembly, entitled, "An Act to Amend Chapter 139 of the Session Laws of 1923 Relating to Legal Notices and Advertisements; to Define Newspapers Qualified to Publish Legal Notices and Advertisements and the Fees of Printers and Publishers Thereof, and to Provide That the Costs of Such Legal Notices and Advertisements Shall Be Taxed Thereon," approved March 5, 1935; and as amended by an act of said General Assembly entitled, "An Act Relating to Legal Notices and Advertisements, and Amending Section 1, of Chapter 113, Session Laws of 1931, approved March 28, 1935; and An Act to Amend and as Amended by the General Assembly, concerning 'Rates for Legal Publications,' 109-1.7 C.R.S. 1963 as amended, approved May 22, 1971, and effective January 1, 1972," that said newspaper had, prior to January 1, 1935, and has ever since said date, been admitted to the United States Mails as second class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; that said newspaper is printed and published in whole in said City and County of Denver and has a general circulation therein; that said newspaper has been so printed and published as a public daily newspaper of general circulation in said City and County of Denver, uninterruptedly and continuously during the period of more than fifty-two consecutive weeks next prior to the first issue thereof containing the annexed legal notice and advertisement; that said legal notice and advertisement was published daily except Saturdays, Sundays and legal holidays in the regular edition of said newspaper for one day, that the publication of said legal notice and advertisement appeared in the regular

edition of said newspaper on the 5th day of March, A.D. 2010; and that therefore, said legal notice and advertisement was duly published in a newspaper duly qualified for that purpose within the meaning of said above-mentioned acts of the General Assembly of the State of Colorado.

Michael Mehno

Subscribed and sworn to, at the City and County of Denver, State of Colorado, before me, a Notary Public, this 15th day of March, A.D. 2010.

Witness my hand and notarial seal.
Kari S. Johnson
Notary Public

My Commission Expires July 9, 2011

1114 West 7th Avenue, Suite 100
Denver, Colorado 80204-4485

NOTICE OF CANCELLATION

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1-5-208(1.5), 32-1-104, C.R.S.

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/s/ Judith C. Simonson
Designated Election Official,
Judith C. Simonson

GRANT WATER & SANITATION DISTRICT

Contact Person for the District: Judith C. Simonson, Manager
Telephone Number of the District: 303.674.3379
Facsimile Number of the District: 303.674.3380
Address of the District: c/o Simonson & Associates, Inc.
2922 Evergreen Parkway, Suite 320
Evergreen, CO 80439
www.grantwaterandsan.org

District Email:

Published: March 5, 2010 in The Daily Journal

786

BOARD OF DIRECTOR

OATH OF OFFICE

32-1-901, C.R.S., and
Colorado Constitution Article 12, §9

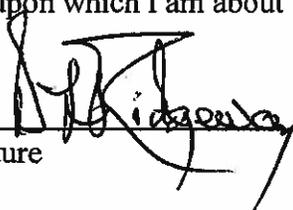
STATE OF COLORADO,

DENVER AND JEFFERSON COUNTY)

) ss.

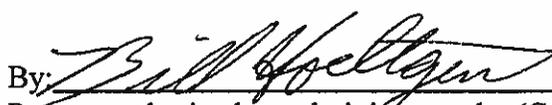
GRANT WATER AND SANITATION DISTRICT)

I, **Dennis L. Ridgeway**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Grant Water and Sanitation District upon which I am about to enter.



Signature

Subscribed and sworn to before me this 21st day of April, 2010.



By: _____
Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, any other person authorized to administer oaths or Chairman of the Board of Directors)

IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED:

STATE OF COLORADO)

) ss.

COUNTY OF JEFFERSON)

Subscribed and sworn to before me this _____ day of _____, 2010, by Dennis L. Ridgeway.

(SEAL)

Notary Commission Expires

Notary Signature

A copy of the executed Oath is to be filed with the Clerk of the Court, the Clerk and Recorder of every county in which the district extends and with the Division of Local Government within thirty (30) days after the election or appointment to fill a vacancy. If this is the oath of an appointed director, inform the Division which director was replaced.

BOARD OF DIRECTOR

OATH OF OFFICE

32-1-901, C.R.S., and
Colorado Constitution Article 12, §9

STATE OF COLORADO,

DENVER AND JEFFERSON COUNTY)
) ss.
GRANT WATER AND SANITATION DISTRICT)

I, **Horace B. Van Valkenburgh**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Grant Water and Sanitation District upon which I am about to enter.

Horace B. Van Valkenburgh
Signature

Subscribed and sworn to before me this 21st day of April, 2010.

By: Bill Holtzman
Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, any other person authorized to administer oaths or Chairman of the Board of Directors)

IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED:

STATE OF COLORADO)
) ss.
COUNTY OF JEFFERSON)

Subscribed and sworn to before me this ____ day of _____, 2010, by Horace B. Van Valkenburgh.

(SEAL)

Notary Commission Expires Notary Signature

A copy of the executed Oath is to be filed with the Clerk of the Court, the Clerk and Recorder of every county in which the district extends and with the Division of Local Government within thirty (30) days after the election or appointment to fill a vacancy. If this is the oath of an appointed director, inform the Division which director was replaced.

BOARD OF DIRECTOR

OATH OF OFFICE

32-1-901, C.R.S., and
Colorado Constitution Article 12, §9

STATE OF COLORADO,

DENVER AND JEFFERSON COUNTY)

) ss.

GRANT WATER AND SANITATION DISTRICT)

I, **Michael James Mulholland**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Grant Water and Sanitation District upon which I am about to enter.

Michael James Mulholland
Signature

Subscribed and sworn to before me this _____ day of _____, 2010.

By: _____
Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, any other person authorized to administer oaths or Chairman of the Board of Directors)

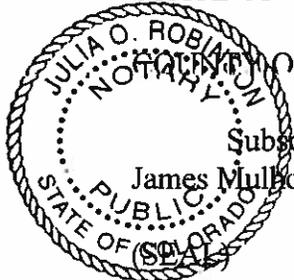
IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED:

STATE OF COLORADO)

) ss.

DENVER AND JEFFERSON)

Subscribed and sworn to before me this 19th day of May, 2010, by Michael James Mulholland.



February 3, 2011
Notary Commission Expires

Julia O. Robinson
Notary Signature

A copy of the executed Oath is to be filed with the Clerk of the Court, the Clerk and Recorder of every county in which the district extends and with the Division of Local Government within thirty (30) days after the election or appointment to fill a vacancy. If this is the oath of an appointed director, inform the Division which director was replaced.



**Colorado Special Districts Property and Liability Pool
Comprehensive Crime Coverage Certificate**

Insured by the Fidelity and Deposit Insurance Co. of Maryland
Master Policy Number: CCP0037259

Certificate Number: 23C48166-208

Coverage Period: 1/1/2010 Until Cancelled

Billing Period: 1/1/2010 to 1/1/2011

Named Member:

Grant Water and Sanitation District
c/o Simonson & Associates, Inc.
2922 Evergreen Parkway, Suite 320
Evergreen, CO 80439

Agent of Record:

Covered ERISA Plan:

Coverage, Limits of Insurance and Deductibles:

Limits:

Public Employee Dishonesty Coverage:

\$5,000

- Limit is per loss
- Faithful Performance of Duty
- Non Compensated Officers, Directors and Trustees
- Includes Welfare and Pension Plan ERISA Compliance if Covered Plan is shown on application.
- Includes Volunteer Workers as Employees

Forgery or Alteration Coverage:

\$5,000

Theft, Disappearance and Destruction Coverage:

Primary \$5,000 deductible provided by Money and Securities Section of the Pool's Property Coverage Document, otherwise Crime deductible below will apply

Inside Premises

Deductible: \$5,000

\$5,000

Outside Premises

Deductible: \$5,000

\$5,000

Computer Fraud and Funds Transfer Fraud Coverage:

Limits are equal to Employee Dishonesty Coverage or \$50,000, whichever is less

Crime Deductible: \$100.00

Contribution: \$111.67

Policy Forms:

- CR 00260506 Government Crime Policy
- CR 25070300 Include Specified Directors or Trustees on Committee as Employees
- CR 25080300 Include Specified Non-Compensated Officers as Employees
- CR 25090300 Include Volunteer Workers as Employees
- CR 25180300 Faithful Performance of Duty
- CR 25120300 Include Treasures or Tax Collectors as Employees

This Certificate is made and is mutually accepted by the Pool and the Named Member subject to all terms which are made a part of the Master Comprehensive Crime Policy. This Certificate represents only a brief summary of coverages. Please refer to the Master Policy Document for actual coverage terms that may apply to any specific situation.

Countersigned by: _____

Joseph W. Page
Authorized Representative

Wednesday, April 14, 2010

Entity ID#: 48166

GRANT WATER & SANITATION DISTRICT

2010

BOARD MEMBER and CONSULTANT LIST

Willard J. Combs – Chairman

7063 W. Arlington Drive
Lakewood, CO 80123-0811
(303) 973-2133 (home)
wcombs@msn.com

Skip Van Valkenburgh – Treasurer

5350 S. Saulsbury Way
Lakewood, CO 80123-0876
(303) 933-3774 (home)
hbvuu@msn.com

Michael Mulholland – Director

5765 S. Harlan Street
Littleton, CO 80123-0874
(303) 703-3672 (work)
(303) 303-521-7900 (cell)
mike@benefitadvisors.us

Dennis Ridgeway – Director

7065 W. Belmont Dr.
Littleton, CO 80123-0808
(303) 972-7299 (home)
ridgeway@comcast.net

Judy Simonson – Secretary/District Manager

Simonson & Associates, Inc.
2922 Evergreen Parkway, Suite 320
Evergreen, CO 80439
(303) 674-3379 (work)
(303) 674-3380 (fax)
jcs@jsimonson.com

Kelli Mathues

kelli@jsimonson.com

Julia O. Robinson, P.C. – Legal Counsel

4430 Arapahoe Avenue, Suite 155
Boulder, CO 80303
(303) 442-6036 (work)
(303) 440-7972 (fax)
jrobinson@jorpc.com

Tracey Giddens

tgiddens@jorpc.com

Rick Coldsnow – District Engineer

SEH, Inc.
390 Union Boulevard, #630
Lakewood, CO 80228
(303) 586-5800 (work)
(303) 586-5801 (fax)
(303) 378-1305 (cell)
rcoldsnow@sehinc.com

Dave Whiskeyman

(303) 9019937 (cell)
dwhiskeyman@sehinc.com

Larry Larson - Maintenance

C&L Water Solutions, Inc.
12249 Mead Way
Littleton, CO 80125
(303) 791-2521 (work)
(303) 791-2524 (fax)
(303) 472-7090 (cell)
(303) 767-2010 (pager)
larryl@clbei.com

Chris Larson

(303) 931-1829 (cell)
clarson@clbei.com

Raccoon Creek Café

(303) 932-0199 x246