

NOTICE OF CANCELLATION

NOTICE IS HEREBY GIVEN by the Franktown Business Area Metropolitan District, Douglas County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 4, 2010 is hereby canceled pursuant to section 1-5-208(1.5), C.R.S.

The following candidates are hereby declared elected:

Christopher F. Erskine ✓	4-year term	until May 2014
Joseph W. Zimmerman ✓	4-year term	until May 2014
Patricia Arfsten ✓	2-year term	until May 2012

/s/ Sue Blair

Sue Blair, Designated Election Official

Contact Person for the District:

Sue Blair
3855 Lewiston Street, Suite 140
Aurora, CO 80011
303.381.4960 (p); 303.381.4961 (f)
sblair@crsofcolorado.com

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VOTER ID# BATCH REPORT

<p>DISTRICT COURT, COUNTY OF DOUGLAS, COLORADO</p> <hr/> <p>IN RE THE MATTER OF FRANKTOWN BUSINESS AREA METROPOLITAN DISTRICT</p> <hr/> <p>Attorneys for the District Grimshaw & Haring Wells Fargo Center 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203-4538 303-839-3800 303-839-3838 Facsimile</p>	<p>▲COURT USE ONLY▲</p> <hr/> <p>Case No. 04CV756</p> <p>Div.: Ctrm.:</p>
<p align="center">OATH OF OFFICE</p>	

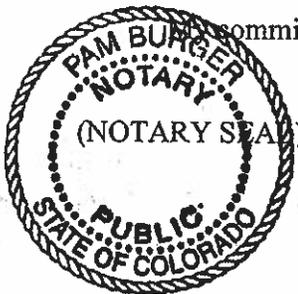
I, Christopher F. Erskine, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of FRANKTOWN BUSINESS AREA METROPOLITAN DISTRICT upon which I am about to enter.

Signed: *Christopher F. Erskine*
Christopher F. Erskine

STATE OF COLORADO)
)ss.
COUNTY OF ADAMS)

Subscribed and sworn to before me this 4th day of May, 2010, by Christopher F. Erskine.

Commission expires: April 17, 2011



Pam Burger
Notary Public

VOTER ID# BATCH REPORT

DISTRICT COURT, COUNTY OF DOUGLAS, COLORADO	
<hr/> IN RE THE MATTER OF FRANKTOWN BUSINESS AREA METROPOLITAN DISTRICT <hr/>	
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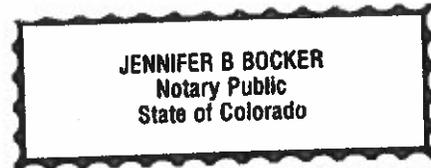
I, Joseph W. Zimmerman, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of FRANKTOWN BUSINESS AREA METROPOLITAN DISTRICT upon which I am about to enter.

Signed: Joseph W. Zimmerman
Joseph W. Zimmerman

STATE OF COLORADO)
 Arapahoe)ss.
 COUNTY OF ~~ADAMS~~)

Subscribed and sworn to before me this 4th day of May, 2010, by Joseph W. Zimmerman.

My commission expires:



(NOTARY SEAL)

Jennifer B. Bocker
Notary Public

**My Commission Expires
June 19, 2013**

<p>DISTRICT COURT, COUNTY OF DOUGLAS, COLORADO</p> <hr/> <p>IN RE THE MATTER OF FRANKTOWN BUSINESS AREA METROPOLITAN DISTRICT</p> <hr/> <p>Attorneys for the District Grimshaw & Haring Wells Fargo Center 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203-4538 303-839-3800 303-839-3838 Facsimile</p>	<p>▲COURT USE ONLY▲</p> <hr/> <p>Case No. 04CV756</p> <p>Div.: Ctrm.:</p>
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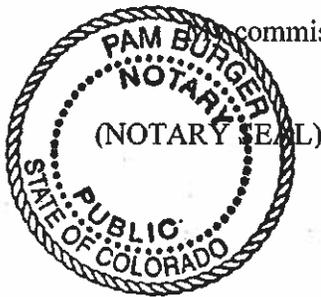
I, Patricia Arfsten, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of FRANKTOWN BUSINESS AREA METROPOLITAN DISTRICT upon which I am about to enter.

Signed: *Patricia Arfsten*
Patricia Arfsten

STATE OF COLORADO)
)ss.
COUNTY OF ADAMS)

Subscribed and sworn to before me this 4th day of May, 2010, by Patricia Arfsten.

My commission expires: April 17, 2011



Pam Burger
Notary Public