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Received
APR 21 2010
Dept. of Local Affairs

Richard J. Scheurer

April 20, 2010

Division of Local Government
1313 Sherman Street, Room 521
Denver, CO 80203

Re: Notice of Election Cancellation
Conifer Metropolitan District

Ladies and Gentlemen:

Pursuant to Section 1-5-208, C.R.S., enclosed please find a Notice of Cancellation in regard to Conifer Metropolitan District. I have also enclosed a copy of the Proof of Publication, as well as the Oaths of Office for Directors Michael J. Kortendick and Michael Dean Coppfer, and a copy of the Public Officials Bond, for your files.

The contact information for the District has not changed, and is listed on the Notice of Cancellation enclosed.

Please feel free to contact the office should you have any questions or concerns in regard to this matter.

Sincerely,


Robin J. Martin
Legal Assistant

encl.

NOTICE OF CANCELLATION

1-5-208(1.5), 32-1-104, C.R.S.

NOTICE IS HEREBY GIVEN by the Conifer Metropolitan District, Jefferson County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 4, 2010 is hereby canceled pursuant to section 1-5-208(1.5), C.R.S.

The following candidates are hereby declared elected:

<u>Michael Dean Coppfer</u> (name)	<u>4</u> (2 or 4 year term)	until May, 20 <u>14</u>
<u>Michael Kortendick</u> (name)	<u>4</u> (2 or 4 year term)	until May, 20 <u>14</u>
_____ (name)	_____ (2 or 4 year term)	until May, 20 ____
_____ (name)	_____ (2 or 4 year term)	until May, 20 ____

Kim Kopp
(Signature of the Designated Election Official)
Kim Kopp
(DEO's Printed Name)

Contact Person for the District: Kim Kopp
 Telephone Number of the District: 303-904-1430
 Address of the District: 10901 W. Toller Dr. Littleton, CO 80127
 District Facsimile Number: 303-904-1443
 District Email: kim@lsijeff.com

PROCEDURAL INSTRUCTIONS: Sample only. Review with attorney. Publish (CRS 1-1-104(34) publication defined) and post at all polling places, in the office of the Designated Election Official, and in the office of the County Clerk and Recorder. File a copy of this notice with the resolution canceling the election, oaths of office, and a current faithful performance bond for each director with the Division of Local Government, 1313 Sherman St., Rm., 521, Denver, CO 80203 no later than 30 days after the date of the regular election. The board or DEO shall notify all candidates that the election was cancelled and that they have been elected by acclamation. The original notice is to be kept on file with the special district as part of the official election records.

**PROOF OF PUBLICATION
CANYON COURIER
STATE OF COLORADO
COUNTY OF JEFFERSON SS.**

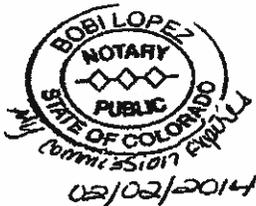
I, Theresa Willmann, do solemnly swear that I am the Publisher of the Canyon Courier; that the same is a weekly newspaper printed and published in the County of Jefferson, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of Jefferson for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado. That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of **ONE consecutive insertion(s)**; and that the first publication of said notice was in the issue of newspaper, dated **17th day of MARCH 2010**, and the last on the **17th day of MARCH, 2010**

Theresa Willmann

Publisher, Subscribed and sworn before me, this
17th day of, **MARCH, 2010.**

Bobi Lopez

Notary Public.



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1-5-208(1.5), 32-1-104, C.R.S.

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The following candidates are hereby declared elected:
Michael Dean Coppfer 4 year term until May, 2014
Michael Kortendick 4 year term until May, 2014

/s/ Kim Kopp
(Signature of the Designated Election Official)

Kim Kopp
(DEO's Printed Name)

Contact Person for the District: Kim Kopp
Telephone Number of the District: 303-904-1430
Address of the District: 10901 W. Toller Dr., Littleton, CO 80127
District Facsimile Number: 303-904-1443
District Email: kim@lsijeff.com

Published in the Canyon Courier March 17, 2010



2009 AUG 31 AM 10:55

August 27, 2009

Deborah Hogg
USI INSURANCE SVC OF MA (0G4615)
P O BOX 920444
NEEDHAM, MA 02492-0005

STILL
DX# 5027713
Mary Pichierri
350 Granite St.
BRAINTREE, MA 02184

Phone: (781) 817-8430

Email: MPICHER@travelers.com

This is an Agency Billed Policy.

This is the Renewal for: **CONIFER METROPOLITAN DISTRICT**
c/o Alan Fishman
10901 W. Toller Dr.
LITTLETON, CO 80127

Bond Number: 104425533
Type of Bond: Public Officials - Other
Obligee Name: Conifer Metropolitan District
Obligee Address: c/o Alan Fishman, 10901 W. Toller Dr.
Obligee City, State & Zip: LITTLETON, CO 80127 USA
Transaction Effective Date: November 03, 2009
Premium Effective Date: November 03, 2009
Premium Expiry Date: November 03, 2010
Bond Limit: \$5,000.00
Bond Premium: \$100.00
Commission - Percentage: 20%
Special Commission: \$0.00
Countersignature Branch:
Countersignature Commission: \$0.00
State Tax: \$0.00
State Surcharge: \$0.00
TOTAL PREMIUM: \$100.00

Comments:

PAID

Thank you for placing your business with us.