

43025



CHIPETA WATER DISTRICT
14738 6175 Road
MONTROSE, CO 81403
Phone: 970-249-8871
Fax: 970-249-1228

Date: 5/19/10 # Pages inc. cover 8
Please call if you do not receive all pages

To: DOLA
Attention:
Phone:
Fax: 303-866-4819
From: Sandy

Message:

Attached please find information to certify election for our special district including:

- Director's List and Contact Data Update**
- Oaths of Office**
- Cancellation of Election Resolution**
- Notice of Cancellation**
- Bond for Directors**

**BOARD OF DIRECTOR
OATH OF OFFICE**

32-1-901, C.R.S., and
Colorado Constitution Article 12, §9

STATE OF COLORADO

MONTROSE
COUNTY

CHIPETA WATER DISTRICT

I, THOMAS CORNFORTH, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of CHIPETA WATER District, upon which I am about to enter.
(name of special district)

Thomas J Cornforth
(signature of oath taker)

Subscribed and sworn to before me this 12 day of MAY, 2010.

By: Keith Catlin
KEITH CATLIN, PRESIDENT OF BOARD OF DIRECTORS

IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED.

STATE OF COLORADO)
COUNTY OF Montrose) ss.

Subscribed and sworn to before me this _____ day of _____, 20_____.

(notary commission expiration)

(notary signature)

SEAL

PROCEDURAL INSTRUCTIONS: The oath must be taken within 30 days after the election or appointment to fill a vacancy. A copy of the executed oath must be filed with the Clerk of the Court, the Clerk and Recorder of every county in which the district extends and with the Division of Local Government. If this is the oath of an appointed director, inform the Division which director was replaced.

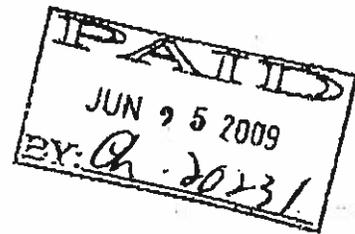
Western Group Inc - Montrose
 PO Box 788
 Montrose, CO 81402
 Phone : 970-249-6661 Fax : 970-249-0380

INVOICE # 3549		Page 1
ACCOUNT NO. CHIPWA1-2001	CER KC	DATE 06/19/09
Bond		
POLICY # 7891		
COMPANY HCC Surety Group		
PRODUCER Alex Perez		
EFFECTIVE 09/08/09	EXPIRATION 09/08/10	

Chipeta Water District
 14738 6175 Road
 Montrose, CO 81401

Item #	Due Date	Trm	Policy #	Description	Amount
735854	09/08/09	REN	7891	Renew Position Bond	\$ 100.00
Invoice Balance:					\$ 100.00

POSITION BOND \$13,000



PLEASE DETACH PORTION FOR PRINCIPAL'S RECORD AS EVIDENCE OF CONTINUATION FOR THE BOND

CONTINUATION CERTIFICATE

Pioneer General Insurance Company
 601 S. Figueroa Street, Suite 1600, Los Angeles, CA 90017-5721



Bond Number	Bond Description	Bond Amount	Effective Date	Expiration Date
7891	107 PUBLIC WEIGHER	\$13,000.00	9/8/2009	9/8/2010

Oblige:
 CHIPETA WATER DISTRICT
 14738-6175 RD
 MONTROSE CO 81401

THIS BOND CONTINUES IN FORCE TO THE ABOVE EXPIRATION DATE CONDITIONED AND PROVIDED THAT THE LOSSES OR RECOVERIES ON IT AND ALL ENDORSEMENTS SHALL NEVER EXCEED THE PENALTY SET FORTH IN THE BOND AND WHETHER THE LOSSES OR RECOVERIES ARE WITHIN THE FIRST AND/OR SUBSEQUENT OR WITHIN ANY EXTENSION OR RENEWAL PERIOD, PRESENT, PAST OR FUTURE. ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.

Principal:
 CHIPETA WATER DISTRICT
 14738-6175 ROAD
 MONTROSE CO 81401

Agent:
 WESTERN GROUP INC. - MONTROSE
 PO BOX 788
 MONTROSE CO 81402

