

43025

Chipeta Water District

14738 6175 Rd
Montrose, CO 81403
Phone (970) 249-8871
FAX (970) 249-1228

NOTICE OF CANCELLATION 1-5-208(1.5), 32-1-104, C.R.S.

NOTICE IS HEREBY GIVEN by the Chipeta Water District, Montrose County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 4, 2010 is hereby canceled pursuant to section 1-5-208(1.5), C.R.S.

The following candidates are hereby declared elected:

<u>George Etchart</u> (name)	<u>4</u> (2 or 4 year term)	until May, 20 <u>14</u>
<u>Thomas Comforth</u> (name)	<u>4</u> (2 or 4 year term)	until May, 20 <u>14</u>
<u>Lee Cohick</u> (name)	<u>4</u> (2 or 4 year term)	until May, 20 <u>14</u>
<u>Randy Williams</u> (name)	<u>4</u> (2 or 4 year term)	until May, 20 <u>14</u>

Sandy Pettis
(Signature of the Designated Election Official)

Sandy Pettis
(DEO's Printed Name)

Contact Person for the District: Matt Collier
Telephone Number of the District: 249-8871
Address of the District: 14738 6175 Rd Montrose CO 81403
District Facsimile Number: 970-249-1228
District Email: chipetawater@yahoo.com

PROCEDURAL INSTRUCTIONS: Sample only. Review with attorney. Publish (CRS 1-1-104(34) publication defined) and post at all polling places, in the office of the Designated Election Official, and in the office of the County Clerk and Recorder. File a copy of this notice with the resolution cancelling the election, oaths of office, and a current faithful performance bond for each director with the Division of Local Government, 1313 Sherman St., Rm., 521, Denver, CO 80203 no later than 30 days after the date of the regular election. The board or DEO shall notify all candidates that the election was cancelled and that they have been elected by acclamation. The original notice is to be kept on file with the special district as part of the official election records.

**CANCELLATION OF ELECTION and
DECLARATION DEEMING CANDIDATES ELECTED
RESOLUTION**

(If Board cancels election)

1-5-208(1.5),C.R.S.

CHIPETA WATER DISTRICT
MONTROSE COUNTY, COLORADO

WHEREAS, the Board of Directors of the District is authorized to cancel the election and declare candidates elected at the close of business on the sixty-third before the election to be conducted on on MAY 4, 2010; and
(date of election)

WHEREAS, the Board of Directors has duly certified that there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates,

Now, THEREFORE, pursuant to 1-5-208 (1.5), C.R.S., the Board HEREBY cancels the regular election to be conducted on the 4 day of MAY, 2010 by formal resolution and

THE BOARD DECLARES THE FOLLOWING CANDIDATES ELECTED FOR THE FOLLOWING TERMS OF OFFICE:

<u>GEORGE ETCHART</u>	<u>58719 LOESCH RD</u>	<u>4</u>
(name)	(address)	(year term)
<u>THOMAS CORNFORTH</u>	<u>62111 SPRING CREEK RD</u>	<u>4</u>
(name)	(address)	(year term)
<u>LEE COHICK</u>	<u>15515 6120 RD</u>	<u>4</u>
(name)	(address)	(year term)
<u>RANDY WILLIAMS</u>	<u>14860 5885 RD</u>	<u>4</u>
(name)	(address)	(year term)
(name)	(address)	(year term)

Signed by: *Keith Catlin*
(member or members of the board of directors of the district)

Contact Person for the District: MATTHEW COLLIER

Telephone Number of the District: 970-249-8871

Address of the District: 14738 6175 RD, MONTROSE, CO 81403

PROCEDURAL INSTRUCTIONS: Sample form only. Review use with attorney. Publish and post Notice of Cancellation in order to inform the electors of the District. Must post at all polling places, in the office of the Designated Election Official, County Clerk and Recorder, and file with the Division of Local Government.