STATE OF COLORADO

John W. Hickenlooper, Governor Christopher E. Urbina, MD, MPH Executive Director and Chief Medical Officer

WATER QUALITY CONTROL COMMISSION

http://www.cdphe.state.co.us/op/wqcc/index.html

4300 Cherry Creek Dr. South Denver, Colorado 80246-1530 Phone (303) 692-3463 Fax (303) 691-7702



Colorado Department of Public Health and Environment

NOTICE OF PUBLIC ADMINISTRATIVE ACTION HEARING BEFORE THE COLORADO WATER QUALITY CONTROL COMMISSION

SUBJECT:

At the date, time and location listed below, the Water Quality Control Commission will hold a public Administrative Action Hearing to consider extending, modifying or repealing the Commission's Policy 96-2 "Human Health-Based Water Quality Criteria and Standards".

Proposed revisions to Policy 96-2 will be available by about September 7, 2012 from the Commission Office and online at: http://www.colorado.gov/cs/Satellite/CDPHE-WQCC/CBON/1251590840936.

HEARING SCHEDULE:

DATE: Tuesday, October 9, 2012

TIME: 10:30 a.m.

PLACE: CDPHE, Florence Sabin Conference Room

4300 Cherry Creek Drive South

Denver, CO 80246-1530

PUBLIC PARTICIPATION ENCOURAGED:

The Commission encourages all interested persons to provide their opinions or recommendations orally or in writing as to whether these proposed revisions should be approved by the Commission.

The hearing may be reconvened at such times and places as the Commission may announce.

AUTHORITY FOR PUBLIC HEARING:

The provisions of 25-8-202(1)(h), (i) and (2) C.R.S. and Section 21.5 B of the "Procedural Rules", Regulation #21 (5 CCR 1002-21) provide the authority for this hearing.

PARTY STATUS:

This is not a rulemaking hearing; therefore, party status provisions of 25-8-101 <u>et</u>. <u>seq</u>., and 24-4-101 <u>et</u>. <u>seq</u>., C.R.S. do not apply. Party status requests shall not be considered by the Commission.

PROCEDURAL MATTERS:

Oral and/or written comments will be accepted at the hearing; however, the Commission strongly encourages the submission of written comments or recommendations. Any written submissions should be <u>received</u> at the Commission Office by <u>September 26, 2012</u>, if feasible, so that they can be distributed to the Commission for review prior to the hearing. The Commission requests that the original and fifteen (15) **double-sided** copies of all written statements be submitted and suggests that additional copies be made available at the hearing for attendees. Anyone for whom the expense of providing these copies presents an economic hardship should contact the Commission Office to make alternative arrangements. If feasible, please also transmit an electronic copy of any written statements to <u>cdphe.wqcc@state.co.us</u>, so that such statements can be posted on the Commission's web site for review by interested persons.

Dated this 14th day of August 2012 at Denver, Colorado.

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