



## COLORADO

Board of Health

Department of Public Health & Environment

# Notice of Public Rule-Making Hearing April 16, 2025

NOTICE is hereby given pursuant to the provisions of Section 24-4-103, C.R.S., that the Colorado Board of Health will conduct a public rule-making hearing on April 16, 2025 at 10 a.m. in person at the Colorado Department of Public Health and Environment, 4300 Cherry Creek Drive South, Denver, CO 80246, remotely via [Zoom](#), or via both mediums, to consider amendments to 6 CCR 1011-1, Chapter 21, Hospices. The amendments are proposed by the Health Facilities and Emergency Medical Services Division of the Colorado Department of Public Health and Environment pursuant to HB24-1417.

The agenda for the meeting and the proposed amendments will also be available on the Board's website, <https://cdphe.colorado.gov/board-of-health> at least seven (7) days prior to the meeting. The proposed rule, together with the proposed statement of basis and purpose, specific statutory authority and regulatory analysis will be available for inspection at the Colorado Department of Public Health and Environment, 4300 Cherry Creek Drive South EDO-A5, Denver, Colorado 80246-1530 at least five working days prior to the hearing. Copies of the proposed rules may be obtained by contacting the Colorado Department of Public Health and Environment, Health Facilities and Emergency Medical Services Division, 4300 Cherry Creek Drive S., Denver, CO 80246, 303-691-4934.

### Public Participation

The Board encourages all interested persons to participate in the hearing by providing written data, views, or comments. Written testimony is encouraged; oral testimony will be received only to the extent the Board finds it necessary. Testimony is limited to the scope of the rulemaking hearing.

Oral testimony. Persons who are permitted to provide oral testimony may be limited to 3 minutes or less. Those wishing to give oral testimony remotely must sign up to do so no later than Tuesday, April 15, 2025 on the Board's website, <https://cdphe.colorado.gov/board-of-health>. Persons who wish to provide in person testimony may sign up to do so in the meeting room on the day of the hearing.

Written testimony. Pursuant to 6 CCR 1014-8, §3.02.1, written testimony must be submitted no later than five (5) calendar days prior to the rulemaking hearing. Written testimony must be received by 5:00 p.m., Thursday, April 10, 2025. Persons wishing to submit written comments should submit them by e-mail to [cdphe.bohrequests@state.co.us](mailto:cdphe.bohrequests@state.co.us) or by mail to:

Colorado Board of Health  
ATTN: Board of Health Program Assistant  
Colorado Department of Public Health and Environment  
4300 Cherry Creek Drive South EDO-A5  
Denver, Colorado 80246-1530

Dated this 25<sup>th</sup> day of February 2025.

A handwritten signature in cursive script that reads "Alex Leach".

Alex Leach  
Interim Board of Health Administrator