



COLORADO

Board of Health

Department of Public Health & Environment

Notice of Public Rule-Making Hearing November 20, 2019

NOTICE is hereby given pursuant to the provisions of Section 24-4-103, C.R.S., that the Colorado Board of Health will conduct a public rule-making hearing on November 20, 2019 at 10 a.m. in the Sabin-Cleere Conference Room of the Colorado Department of Public Health and Environment, Bldg. A, First Floor, 4300 Cherry Creek Drive, South, Denver, CO 80246, to consider the revision of 5 CCR 1005-4, Newborn Screening and Second Newborn Screening. The proposed revisions add Spinal Muscular Atrophy due to homozygous deletion of exon 7 in the Survival Motor Neuron (SMN1) gene to the newborn screening panel and except Phenylketonuria (PKU) from second newborn screening panel unless specific circumstances that warrant second screening are present. The proposed rule has been developed by the Laboratory Services Division of the Colorado Department of Public Health and Environment pursuant to Sections 25-4-1004(1)(c)(I-IV) and 25-4-1004.5(3), C.R.S.

The agenda for the meeting and the proposed amendments will also be available on the Board's website, <https://www.colorado.gov/pacific/cdphe/boh> at least seven (7) days prior to the meeting. The proposed rules, together with the proposed statement of basis and purpose, specific statutory authority and regulatory analysis will be available for inspection at the Colorado Department of Public Health and Environment, 4300 Cherry Creek Drive South EDO-A5, Denver, Colorado 80246-1530 at least five days prior to the hearing. Copies of the proposed rules may be obtained by contacting the Colorado Department of Public Health and Environment, Laboratory Services Division, 8100 Lowry Blvd., Denver, CO 80230, 303-692-3283.

The Board encourages all interested persons to participate in the hearing by providing written data, views, or comments. Written testimony is encouraged; oral testimony will be received only to the extent the Board finds it necessary. For those that are permitted to provide oral testimony, the time may be limited to 3 minutes or less. Testimony is limited to the scope of the rulemaking hearing. Pursuant to 6 CCR 1014-8, §3.02.1, written testimony must be submitted no later than five (5) calendar days prior to the rulemaking hearing. Written testimony must be received by 5:00 p.m., Thursday, November 14, 2019. Persons wishing to submit written comments should submit them to: Colorado Board of Health, ATTN: Board of Health Program Assistant, Colorado Department of Public Health and Environment, 4300 Cherry Creek Drive South EDO-A5, Denver, Colorado 80246-1530 or by e-mail at: cdphe.bohrequests@state.co.us

Dated this 23rd day of September, 2019.

Deborah Nelson
Board of Health Administrator