



**COLORADO**  
Department of Public  
Health & Environment

Dedicated to protecting and improving the health and environment of the people of Colorado

## NOTICE OF PUBLIC RULE-MAKING HEARING BEFORE THE EXECUTIVE DIRECTOR

NOTICE is hereby given pursuant to the provisions of Section 24-4-103, C.R.S., that the Executive Director will conduct public rule-making hearings on February 21, 2018 at 9:00 a.m. in the Health Sciences Library Reading Room of the University of Colorado, Anschutz Medical Campus, 12950 East Montview Boulevard, Aurora, CO 80045, to consider the repeal of 6 CCR 1011-2, Standards for Health Maintenance Organizations. The proposed repeal has been developed by the Health Facilities and Emergency Medical Services Division of the Colorado Department of Public Health and Environment pursuant to Section 10-16-402 and 10-16-416, C.R.S.

The agenda for the meeting and the proposed amendments will also be available on the Executive Director rulemaking website, [www.colorado.gov/pacific/cdphe/executive-director-rule-making-hearings](http://www.colorado.gov/pacific/cdphe/executive-director-rule-making-hearings) at least 7 days prior to the meeting. The proposed rules, together with the proposed statement of basis and purpose, specific statutory authority and regulatory analysis will be available for inspection at the Colorado Department of Public Health and Environment, 4300 Cherry Creek Drive South EDO-A5, Denver, Colorado 80246-1530 at least five working days prior to the hearing. Copies of the proposed rules may be obtained by contacting the Colorado Department of Public Health and Environment, Health Facilities and Emergency Medical Services Division, 4300 Cherry Creek Drive S., Denver, CO 80246, (303) 692-2889.

The Executive Director encourage all interested persons to participate in the hearing by providing written data, views, or comments, or by making oral comments at the hearing. At the Executive Director's discretion, oral testimony at the hearing may be limited to three minutes or less depending on the number of persons wishing to comment. Written testimony is due by 5:00 p.m., Thursday, February 15, 2018. Persons wishing to submit written comments for the Executive Director rulemaking should submit them to: Board of Health Unit, Colorado Department of Public Health and Environment, 4300 Cherry Creek Drive South EDO-A5, Denver, Colorado 80246-1530 or by e-mail at: [cdphe.bohrequests@state.co.us](mailto:cdphe.bohrequests@state.co.us)

Dated this 11 day of January, 2018.

A handwritten signature in blue ink, appearing to read 'Deborah Nelson', is written over a horizontal line.

Deborah Nelson  
Office of Legal and Regulatory Compliance