



## COLORADO

Board of Health

Department of Public Health & Environment

# Notice of Public Rule-Making Hearing Retail Food Establishments November 15, 2017

NOTICE is hereby given pursuant to the provisions of § 24-4-103, C.R.S., that the Colorado Board of Health will conduct a public rule-making hearing on November 15, 2017 at 10:00 a.m. in the Sabin-Cleere Conference Room of the Colorado Department of Public Health and Environment, Bldg. A, First Floor, 4300 Cherry Creek Drive, South, Denver, CO 80246, to consider the promulgation of amendments to 6 CCR 1010-2, Colorado Retail Food Establishments. The proposed rules have been developed by the Environmental Health and Sustainability Division of the Colorado Department of Public Health and Environment pursuant to §§ 25-1-108(1)(c)(I), 25-4-1603, 25-4-1604(1)(b)(I), and 25-5-420, C.R.S.

### Availability of the Agenda and the Proposed Amendments

The agenda for the meeting and the proposed amendments will also be available on the Board's website, <https://www.colorado.gov/pacific/cdphe/boh> at least 7 days prior to the meeting. The proposed rules, together with the proposed statement of basis and purpose, specific statutory authority and regulatory analysis will be available for inspection at the Colorado Department of Public Health and Environment, 4300 Cherry Creek Drive South EDO-A5, Denver, Colorado 80246-1530 at least five working days prior to the hearing. Copies of the proposed rules may be obtained by contacting the Colorado Department of Public Health and Environment, Environmental Health and Sustainability Division DEHS-A2, 4300 Cherry Creek Drive S., Denver, CO 80246, (303) 692-2978.

### Public Participation through Oral and Written Testimony

Testimony is limited to the subject matter and scope of the proposed amendments. The Board encourages all interested persons to participate in the hearing by providing written data, views, or comments, or by making oral comments at the hearing.

### Written Testimony Encouraged

Submitting written comments prior to the rulemaking hearing provides the Board an opportunity to identify outstanding issues and adequately prepare for the rulemaking hearing. Pursuant to 6 CCR 1014-8, §3.02.1, written testimony may be submitted until 5:00 pm, Thursday, November 9, 2017; however, if you are able, please submit your testimony by 5:00 pm, Wednesday, November 1, 2017. This gives the board ample time to review your testimony prior to the hearing. Information submitted by the deadline will be provided to the Board for review and consideration as part of the rulemaking hearing.

Written testimony can be emailed to: [cdphe.bohrequests@state.co.us](mailto:cdphe.bohrequests@state.co.us) (preferred method) or mailed to: Colorado Board of Health, Colorado Department of Public Health and Environment, 4300 Cherry Creek Drive South EDO-A5, Denver, CO 80246-1530.

### Oral Testimony May Be Limited

The oral testimony may be limited pursuant to 6 CCR 1014-8, §3.03. At the discretion of the Hearing Chair, oral testimony at the hearing may be limited to three minutes or less depending upon the number of persons who sign up to testify. The time allocated for each person or group to comment on the proposal will be based upon the number of persons wishing to comment and the time allocated for the hearing. Depending upon the number of individuals that sign up to testify, some individuals may not receive an opportunity to provide oral testimony.

Persons appearing for the Board who wish to provide oral testimony are encouraged to prepare and use clear and concise language to explain their points of view. Individuals or organizations that share the same perspective or position regarding the proposed amendments are encouraged to identify one spokesperson to testify at the hearing. The Hearing Chair shall limit duplicative or repetitive testimony, or testimony that is outside the scope of the proposed rulemaking.

Dated this 27th day of September, 2017.

Deborah Nelson  
Board of Health Administrator