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NOTICE OF PUBLIC RULE-MAKING HEARING BEFORE THE BOARD OF HEALTH AND EXECUTIVE DIRECTOR

NOTICE is hereby given pursuant to the provisions of Section 24-4-103, C.R.S., that the Board of Health and Executive Director will conduct public rule-making hearings on October 19, 2017 at 10:00 a.m. in the Carson Room of the Colorado Department of Public Health and Environment, Bldg. A, First Floor, 4300 Cherry Creek Drive, South, Denver, CO 80246, to consider the promulgation of amendments to 6 CCR 1015-3 Emergency Medical Services, Chapter 1, EMS Education and Certification (promulgated by the Board of Health) and Chapter 2, EMS Practice and Medical Director Oversight (promulgated by the Executive Director). The proposed rules have been developed by the Health Facilities Emergency Medical Services Division of the Colorado Department of Public Health and Environment pursuant to Sections 25-3.5-203, 25-3.5-203.5 and 25-3.5-206, C.R.S.

The agenda for the meeting and the proposed amendments will also be available on the Department and Board of Health's website, www.colorado.gov/cdphe/BoardOfHealth at least 7 days prior to the meeting. The proposed rules, together with the proposed statement of basis and purpose, specific statutory authority and regulatory analysis will be available for inspection at the Colorado Department of Public Health and Environment, 4300 Cherry Creek Drive South EDO-A5, Denver, Colorado 80246-1530 at least five working days prior to the hearing. Copies of the proposed rules may be obtained by contacting the Colorado Department of Public Health and Environment, Health Facilities Emergency Medical Services Division EMS 8300, 4300 Cherry Creek Drive S., Denver, CO 80246, (303) 692-6339.

The Board of Health and Executive Director encourage all interested persons to participate in the hearing by providing written data, views, or comments, or by making oral comments at the hearing. At the Board of Health or Executive Director's discretion, oral testimony at the hearing may be limited to three minutes or less depending on the number of persons wishing to comment. Written testimony is due by 5:00 p.m., Thursday, October 12, 2017. Persons wishing to submit written comments for the Board of Health or Executive Director rulemaking should submit them to: Board of Health Unit, Colorado Department of Public Health and Environment, 4300 Cherry Creek Drive South EDO-A5, Denver, Colorado 80246-1530 or by e-mail at: cdphe.bohrequests@state.co.us

Dated this 22 day of August, 2017.

Deborah Nelson
Office of Legal and Regulatory Compliance