



COLORADO

Board of Health

Department of Public Health & Environment

Notice of Public Rule-Making Hearing November 15, 2023

NOTICE is hereby given pursuant to the provisions of Section 24-4-103, C.R.S., that the Colorado Board of Health will conduct a public rule-making hearing on November 15, 2023 at 10 a.m. via hybrid at 4300 Cherry Creek Drive S., Denver, CO 80246 or over Zoom at this [link](#), to consider the revision of 6 CCR 1010-21, Colorado Wholesale Food and Shellfish Regulations. The proposed revisions have been developed by the Division of Environmental Health and Sustainability of the Colorado Department of Public Health and Environment pursuant to Sections 25-1.5-102(1)(c), 25-4-1810, 25-5-406, and 25-5-420, C.R.S.

The agenda for the meeting and the proposed amendments will also be available on the Board's website, <https://cdphe.colorado.gov/board-of-health> at least seven (7) days prior to the meeting. The proposed rules, together with the proposed statement of basis and purpose, specific statutory authority and regulatory analysis will be available for inspection at the Colorado Department of Public Health and Environment, 4300 Cherry Creek Drive South EDO-A5, Denver, Colorado 80246-1530 at least five days prior to the hearing. Copies of the proposed rules may be obtained by contacting the Colorado Department of Public Health and Environment, Division of Environmental Health and Sustainability, 4300 Cherry Creek Drive S., Denver, CO 80246, 303-692-2978.

The Board encourages all interested persons to participate in the hearing by providing written data, views, or comments. Written testimony is encouraged; oral testimony will be received only to the extent the Board finds it necessary. For those that are permitted to provide oral testimony, the time may be limited to 3 minutes or less. Testimony is limited to the scope of the rulemaking hearing. Pursuant to 6 CCR 1014-8, §3.02.1, written testimony must be submitted no later than five (5) calendar days prior to the rulemaking hearing. Written testimony must be received by 5:00 p.m., Thursday, November 9, 2023. Persons wishing to submit written comments should submit them to: Colorado Board of Health, ATTN: Board of Health Program Assistant, Colorado Department of Public Health and Environment, 4300 Cherry Creek Drive South EDO-A5, Denver, Colorado 80246-1530 or by e-mail at: cdphe.bohrequests@state.co.us

Dated this 29th day of September, 2023.

A handwritten signature in black ink, appearing to read "Michael Nicoletti", written over a light-colored rectangular background.

Michael Nicoletti
Board of Health Administrator