



**COLORADO**

**Board of Health**

Department of Public Health & Environment

## Notice of Public Rule-Making Hearing Scheduled for September 16, 2015

NOTICE is hereby given pursuant to the provisions of Section 24-4-103, C.R.S., that the Colorado Board of Health will conduct a public rule-making hearing on September 16, 2015 at 10 a.m. at the Hilton Garden Inn, Denver/Cherry Creek, 600 S. Colorado Blvd, Denver, CO 80246, to consider the promulgation of amendments to 5 CCR 1005-4, Newborn Screening and Second Newborn Screening Regulations. The proposed rules add Pompe Disease to the Colorado Newborn Screening (NBS) Panel and include technical edits to clarify existing language. The proposed rules have been developed by the Laboratory Services Division of the Colorado Department of Public Health and Environment pursuant to Sections 25-4-801 through 25-4-804, and 25-4-1004, C.R.S.

The agenda for the meeting and the proposed amendments will also be available on the Board's website, <https://www.colorado.gov/pacific/cdphe/boh> at least seven (7) days prior to the meeting. The proposed rules, together with the proposed statement of basis and purpose, specific statutory authority and regulatory analysis will be available for inspection at the Colorado Department of Public Health and Environment, 4300 Cherry Creek Drive South EDO-A5, Denver, Colorado 80246-1530 at least five working days prior to the hearing. Copies of the proposed rules may be obtained by contacting the Colorado Department of Public Health and Environment, Laboratory Services Division, 8100 Lowry Blvd., Denver, CO 80203, 303-692-3673.

The Board encourages all interested persons to participate in the hearing by providing written data, views, or comments, or by making oral comments at the hearing. At the discretion of the Chair, oral testimony at the hearing may be limited to three minutes or less depending on the number of persons wishing to comment. Pursuant to 6 CCR 1014-8, §3.02.1, written testimony must be submitted no later than five (5) calendar days prior to the rulemaking hearing. Written testimony is due by 5:00 p.m., Thursday, September 10, 2015. Persons wishing to submit written comments should submit them to: Colorado Board of Health, ATTN: Jamie L. Thornton, Program Assistant, Colorado Department of Public Health and Environment, 4300 Cherry Creek Drive South EDO-A5, Denver, Colorado 80246-1530 or by e-mail at: [cdphe.bohrequests@state.co.us](mailto:cdphe.bohrequests@state.co.us)

Dated this 24<sup>th</sup> day of July, 2015.

Deborah Nelson  
Board of Health Administrator